

# AGENDA CITY COUNCIL MEETING

### Monday, June 21st, 2021, at 6:00 PM Donnelly Community Center

CALL TO ORDER
ROLL CALL
PLEDGE OF ALLEGIENCE

**CONSENT AGENDA:** (one motion needed for the Consent Agenda)

City Council Minutes – May 17, 20201 and June 7, 2021

Vouchers - May 13,2021 thru June 17, 2021

Treasurer Report - May 2021

Payroll Summary - May 20, 2021, June 3, 2021, June 5, 2021, and June 17, 2021

#### PUBLIC COMMENT:

At this time, the Mayor will call for any comments from the public on any subject whether or not it is on the agenda for any item(s) the public may wish to bring forward and discuss. Please limit comments to three (3) minutes. The City Council does not take any action or make any decisions during public comment. To request Council action during the Business portion of a Council meeting, contact City Clerk at least one week in advance of a meeting.

#### **DISCUSSION ITEM:**

#### **BUSINESS AGENDA (Action Items)**

AB 21-14 City Airport Property

AB 21-15 Donnelly Purple Bike - Sherry Scheline, Donnelly Public Library

AB 21-16 Donnelly Public Library Fence

AB 21-17 Zwygart John & Associates Engagement Letter FY2021

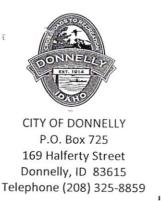
AB 21-18 Special Meeting – Budget Workshop

AB 21-19 Water Meter Purchase

#### **STAFF REPORTS:**

#### ADJOURNMENT:

Any person needing special accommodation to participate in the above noticed meeting should contact the City Clerk's Office at, 208-325-8859, at least 24 hours in advance of the meeting date.



# CITY COUNCIL Monday, May 17, 2021 at 6:00 PM Donnelly Community Center MINUTES

Meeting called to order by Mayor Dorris at 6:00 p.m.

**Roll Call:** Mayor Dorris, Councilmember Davenport, Councilmember Minshall, Councilmember Henggeler, Councilmember Bergquist, and City Clerk Clemens present.

Mayor Dorris lead Pledge of Allegiance.

#### CONSENT AGENDA

<u>Motion by Minshall, 2<sup>nd</sup> by Henggeler</u> to accept the consent agenda. Davenport (yes), Minshall (yes), Henggeler (yes), Bergquist (yes). Motion carried.

#### PUBLIC COMMENT

Mayor Dorris asked for any public comment.

No public comment

#### **DISCUSSION ITEMS**

III-A Annual Report – Amy Manning presented the 2019-2020 Annual Report.

West Central Mountains Economic Development Council-Andrew Mentzer presented the WCMEDC Q1 Report: 2021.

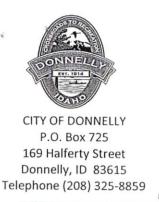
Ordinance #144-Dog Control review current ordinance, discussion on enforcement.

#### **BUSINESS AGENDA: (Action Items)**

#### AB 21-11 Mountain Water Works Phase II-Contractor Change Order

Funds remaining in project contingency. Change order with priorities identified to maximizes funding.

Motion by Henggeler, 2<sup>nd</sup> by Minshall to approve and authorize Mayor to sign Mountain Waterworks Contract Amendment in the amount of \$8,500. Davenport (yes), Minshall (yes), Henggeler (yes), Bergquist (yes). Motion carried.



# CITY COUNCIL Monday, May 17, 2021 at 6:00 PM Donnelly Community Center MINUTES

Motion by Henggeler, 2<sup>nd</sup> by Davenport to approve and authorize Mayor to sign Milestone Change Order, leaving \$2,000 minimum \$4,000 maximum in project contingency. Davenport (yes), Minshall (yes), Henggeler (yes), Bergquist (yes). Motion carried.

#### AB 21-12 Joint Training Meeting, June 7,2021

Joint meeting with Planning and Zoning, focus to be on Duties of Planning and Zoning and City Council. Meeting to be presented by City Attorney Chris Yorgason.

<u>Motion by Minshall, 2<sup>nd</sup> by Bergquist</u> to hold joint meeting with Planning and Zoning on June 7, 2021. Davenport (yes), Minshall (yes), Henggeler (yes), Bergquist (yes). Motion carried.

#### AB21-13 Local Option Tax Application Awards FY22

Local Option Tax Commission held meeting on May 12, 2021, reviewing all requests for LOT Funding FY22. Recommendations to be made to the City Council.

<u>Motion by Bergquist, 2<sup>nd</sup> by Minshall</u> to approve Local Option Tax Commission's recommendations with the change made to Farmers Market. Davenport (yes), Minshall (yes), Henggeler (yes), Bergquist (yes). Motion carried.

#### STAFF REPORT

Staff report was included with packet.

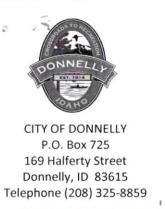
#### **ADJOURNMENT**

Motion by Minshall, 2<sup>nd</sup> by Davenport to adjourn until next regularly scheduled meeting June 21, 2021 at 6:00 p.m. Davenport (yes), Minshall (yes), Henggeler (yes), Bergquist (yes). Motion carried.

Adjourned at 8:14 p.m.

ATTEST:

Lori Clemens, City Clerk



## CITY COUNCIL SPECIAL MEETING

### Monday, June 7<sup>th</sup>, 2021 at 6:00 PM Donnelly Community Center MINUTES

Meeting called to order by Planning and Zoning Chairman, Sally Gilbert 6:02 p.m.

**Roll Call:** Mayor Dorris, Councilmember Davenport, Councilmember Minshall, Councilmember Henggeler, Councilmember Bergquist, and City Clerk Clemens present.

Sally Gilbert (P&Z) lead Pledge of Allegiance

#### **Training from City Attorney**

Joint training with Planning and Zoning presented by Chris Yorgason, City Attorney. Idaho Code 67-6501 and Donnelly City Code 18.130

#### Planning and Zoning Duties:

- Provide for citizen meetings, hearings, surveys, or other methods to obtain advice on the planning process.
- Make recommendations to the City Council concerning the plan, planning process or implementation of the plan.
- Perform such other duties assigned by the City Council.
- Conduct the comprehensive planning process designed to prepare, implement, review and update a comprehensive plan (every five years/area of impact every ten years).
- Recommend and make suggestions to the City Council for the adoption of a longrange comprehensive plan.
- All departments and employees of the city are instructed to cooperate with and furnish maps, reports and all available date necessary for the Commission to properly and adequately carry out its functions.
- Prior to recommending the plan, amendment or repeal of the plan to the governing board, the Commission shall hold at least one public hearing in which interested parties have an opportunity to be heard.
- Considers and makes recommendations on the following: Zoning, Development Agreements, Special Use Permits, Subdivision Ordinance, Planned Unit Developments, Variances, Future Acquisitions Map, Areas of City Impact (to consider the map, plan and ordinance requirements).

#### City Council Duties

· Creates a Planning Commission

### CITY COUNCIL

### **SPECIAL MEETING**

P.O. Box 725 169 Halferty Street Donnelly, ID 83615 Telephone (208) 325-8859 Monday, June 7<sup>th</sup>, 2021 at 6:00 PM Donnelly Community Center MINUTES

- Must adopt a Resolution to make a plan effective.
- Makes all final decision on all Ordinances: Annexation, Zoning, Development Agreements, Area of City Impact.
- Makes final decision on Land Subdivisions: Preliminary and Final Plats and Planned Unit Developments.

#### ADJOURNMENT:

Motion by Davenport, 2<sup>nd</sup> by Minshall to adjourn until next regularly scheduled meeting June 21, 2021 at 6:00 p.m. Davenport (yes), Minshall (yes), Henggeler (yes), Bergquist (yes). Motion carried.

Adjourned at 7:05 p.m.

ATTEST:

Lori Clemens, City Clerk

CITY OF DONNELLY
Claim Details by Posted Date
For Claims from 05/13/21 to 06/17/21

Page: 1 of 5 Report ID: AP100V

| Claim/<br>Line # |  | Document \$/ Disc | \$<br>PO # | Fund Or | g Acct | Object Proj | Cash<br>Accoun |
|------------------|--|-------------------|------------|---------|--------|-------------|----------------|
|                  |  |                   |            |         |        |             |                |
| 5272             | -99562E 6 AMAZON                           | 401.97            |            |         |        |             |                |
| Misc.            | Supplies                                   |                   |            |         |        |             |                |
| 1                | 9067444 05/11/21 Thermal Paper Rolls-Epson | 21.18             |            | 10      | 41100  | 605         | 1019           |
| 2                | 1903452 05/11/21 Toilet Paper/Disinfectant | 178.35            |            | 10      | 44100  | 452         | 1019           |
| 3                | 5326655 05/12/21 Tank Fire Pump            | 180.19            |            | 10      | 44100  | 452         | 1019           |
| 4                | 2400260 05/11/21 Pens                      | 22.25             |            | 10      | 44100  | 452         | 1019           |
|                  | Total for Vendo                            | r: 401.97         |            |         |        |             |                |
| 5286             | 14037S 257 CASCADE HARDWARE                | 517.28            |            |         |        |             |                |
| Billi            | ng   |                   |            |         |        |             |                |
| 1                | May 05/01/21 Streets                       | 73.77             |            | 10      | 43010  | 430         | 1010           |
| 2                | May 05/01/21 Water Tools                   | 64.47             |            | 51      | 43400  | 463         | 1010           |
| 3                | May 05/01/21 Shop Supplies                 | 81.91             |            | 10      | 43010  | 461         | 1010           |
| 4                | May 05/01/21 Parks                         | 246.57            |            | 10      | 44100  | 452         | 1010           |
| 5                | May 05/01/21 Campground                    | 50.56             |            | 10      | 44100  | 451         | 1010           |
|                  | Total for Vendo                            | r: 517.28         |            |         |        |             |                |
| 5285             | -99559E 29 CITY OF DONNELLY - WATER        | 376.00            |            |         |        |             |                |
| Water            | Billing/Sewer-370 N. Main-249 Corbet Lane  |                   |            |         |        |             |                |
| 1                | 05262021 05/26/21 May                      | 340.00            |            | 10      | 44300  | 415         | 1010           |
| 2                | 05262021 05/26/21 May 370 N. Main Street   | 36.00             |            | 10      | 44300  | 415         | 1010           |
|                  | Total for Vendo                            | 376.00            |            |         |        |             |                |
| 5279             | 14026S 999999 COURTNEY MOORE               | 40.00             |            |         |        |             |                |
| Campg            | round Refund                               |                   |            |         |        |             |                |
| 1                | 05/27/21 05/27/21 Refund Campground        | 40.00             |            | 10      | 44100  | 451         | 1010           |
|                  | Total for Vendo                            | 40.00             |            |         |        |             |                |
| 5275             | 14027S 202 CTC BUSINESS                    | 84.60             |            |         |        |             |                |
| telep            | hone                                       |                   |            |         |        |             |                |
| 1                | 035401 05/01/21 telephone- May             | 55.17             |            | 10      | 41100  | 437         | 1010           |
| 2                | 035401 05/01/21 telephone- May             | 25.23             |            | 51      | 41100  | 437         | 1010           |
| 3                | 035401 05/01/21 telephone- May             | 4.20              |            | 52      | 41100  | 437         | 1010           |
|                  | Total for Vendo                            | r: 84.60          |            |         |        |             |                |

CITY OF DONNELLY
Claim Details by Posted Date
For Claims from 05/13/21 to 06/17/21

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| Claim/ | Check        | Vendor #/Name/   | Document \$/ Disc \$ |      |         |        |             | Cash    |
|--------|--------------|--|----------------------|------|---------|--------|-------------|---------|
| Line # |              | Invoice #/Inv Date/Description   | Line \$              | PO # | Fund Or | g Acct | Object Proj | Account |
| 5277   | 14028S       | 44 DONNELLY RURAL FIRE DEPARTMEN   | NT 99.38             |      |         |        |             |         |
| 1      |              | 7/21 336 N. Main Street plan revie   | 99.38                | 336  | 10      | 41100  | 341         | 10100   |
| -      | 030 0370     | Total for Vend   |                      | 550  | 10      | 41100  | 341         | 10100   |
|        |              |  |                      |      |         |        |             |         |
|        | 14038S       | 272 DRAKE DIVERSIFIED LLC  | 375.00               |      |         |        |             |         |
|        | Etaman non s | System Operational Services  |                      |      |         |        |             |         |
|        |              | 01/21 Water System Services May  | 375.00               |      | 51      | 41100  | 360         | 10100   |
| Month  | ly CONTRA    |  |                      |      |         |        |             |         |
|        |              | Total for Vend   | dor: 375.00          |      |         |        |             |         |
| 5276   | 14029S       | 149 DUBOIS   | 118.40               |      |         |        |             |         |
| sodhy  | ро           |  |                      |      |         |        |             |         |
| 1      | IN-21230     | 32 05/20/21 chemical   | 118.40               |      | 51      | 43400  | 462         | 10100   |
|        |              | Total for Vend   | dor: 118.40          |      |         |        |             |         |
| 5288   | 14039S       | 311 DYRUD CONSTRUCTION   | 2,028.68             |      |         |        |             |         |
| Mater: | ial New P    | ark  |                      |      |         |        |             |         |
| 1      | 2021-866     | 05/31/21 New Park Material   | 2,028.68             |      | 10      | 44100  | 700         | 10100   |
|        |              | Total for Vend   | 150                  |      |         |        |             |         |
| 5289   | 14040S       | 176 FILTRATION TECHNOLOGY  | 950.00               |      |         |        |             |         |
| AQUA I |              |  |                      |      |         |        |             |         |
| 1      |              | /27/21 30 GAL Aqua Mag (2)   | 950.00               |      | 51      | 43400  | 462         | 10100   |
|        |              | Total for Vend   |                      |      |         | 10100  |             | 10100   |
| 5290   | 14041S       | 48 FRANKLIN BUILDING SUPPLY CO.  | 152.44               |      |         |        |             |         |
|        | /Water Mi    |  | 132.44               |      |         |        |             |         |
| 1      |              | 1/21 Parks Supplies  | 126.08               |      | 10      | 44100  | 450         | 10100   |
| 2      |              | education and the second of Team and the second of   | 26.36                |      | 10      | 44100  | 452         | 10100   |
| 2      | 1037276      | 05/11/21 Water Repairs-Concrete<br>Total for Vend  |                      |      | 51      | 43400  | 433         | 10100   |
| E030   | 140207       | CC TRANS DOWN  | 040 ***              |      |         |        |             |         |
|        | 14030S       | 66 IDAHO POWER   | 840.40               |      |         |        |             |         |
|        | Billing      | SOUTH AND THE STORY PRODUCED WAS DOWN THE SECOND OF THE SE | 66.00                |      |         |        | 131         |         |
| 2      |              | 88 05/19/21 City Hall / Maintenance  | 66.88                |      | 10      | 41100  | 416         | 10100   |
| 3      |              | 88 05/19/21 City Hall / Maintenance  | 30.87                |      | 51      | 41100  | 416         | 10100   |
| 4      | 22056779     | 88 05/19/21 City Hall / Maintenance  | 5.14                 |      | 52      | 41100  | 416         | 10100   |
|        |              |  |                      |      |         |        |             |         |

CITY OF DONNELLY
Claim Details by Posted Date
For Claims from 05/13/21 to 06/17/21

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| Claim/ |                                       | Document \$/ Disc \$   |      |        |         |             | Cash    |
|--------|---------------------------------------|------------------------|------|--------|---------|-------------|---------|
| Line # | Invoice #/Inv Date/Descript:          | ion Line \$            | PO # | Fund O | rg Acct | Object Proj | Account |
| 5      | 2204034223 05/19/21 Community Center  | 71.19                  |      | 10     | 41100   | 416         | 10100   |
| 6      | 2201629405 05/19/21 Kiosk / Rest Area | 7.26                   |      | 10     | 43010   | 416         | 10100   |
| 8      | 2206076560 05/19/21 Fire Pump         | 237.92                 |      | 51     | 41100   | 416         | 10100   |
| 9      | 2200223291 05/19/21 Water Supply      | 5.21                   |      | 51     | 41100   | 416         | 10100   |
| 10     | 2201910078 05/19/21 Street Lights     | 128.01                 |      | 10     | 43010   | 416         | 10100   |
| 11     | 2206228211 05/19/21 Main Street Light | 67.02                  |      | 10     | 43010   | 416         | 10100   |
| 12     | 2207365186 05/19/21 NW Pump           | 202.50                 |      | 51     | 41100   | 416         | 10100   |
| 13     | 2207493590 05/21/21 Camp Host Site    | 18.40                  |      | 10     | 44100   | 451         | 10100   |
|        | Total f                               | For Vendor: 840.40     |      |        |         |             |         |
| 5281   | 14031S 86 MCCALL DELIVERY SERVICE     | E 85.00                |      |        |         |             |         |
| Delive | ery Service                           |                        |      |        |         |             |         |
| 1      | 2020-1596 05/24/21 Dubois Chemical Co | ontainers 85.00        | 0    | 51     | 43400   | 462         | 10100   |
|        | Total f                               | For Vendor: 85.00      |      |        |         |             |         |
| 5282   | 14032S 253 PAYETTE LAKES SKI CLUE     | 4,000.00               |      |        |         |             |         |
| FY21 I | LOCAL OPTION TAX AWARD - Donnelly Ski | Bus/Lighting Expansion |      |        |         |             |         |
| 1      | FY21 05/27/21 Donnelly Ski Bus        | 1,500.00               |      | 15     | 41100   | 922         | 10100   |
| 2      | FY21 05/27/21 Lighting Expansion      | 2,500.00               |      | 15     | 41100   | 922         | 10100   |
|        | Total f                               | or Vendor: 4,000.00    |      |        |         |             |         |
| 5283   | 14033S 999999 RJ THOMAS MFG. CO., IN  | rc 668.00              |      |        |         |             |         |
| street | scape/park                            |                        |      |        |         |             |         |
| 1      | 240914 05/25/21 2-Bike Racks          | 474.00                 |      | 10     | 44100   | 438         | 10100   |
| 4      | 240914 05/25/21 Freight               | 194.00                 |      | 10     | 44100   | 438         | 10100   |
|        | Total f                               | or Vendor: 668.00      |      |        |         |             |         |
| 5292   | 14042S 120 SINCLAIR FLEET TRACK (     | STINKER) 291.30        |      |        |         |             |         |
| Fuel   |                                       |                        |      |        |         |             |         |
| 7      | May 05/11/21 Backhoe                  | 99.34                  |      | 10     | 43010   | 482         | 10100   |
| 8      | May 05/05/21 Skidsteer                | 51.47                  |      | 10     | 43010   | 483         | 10100   |
| 12     | May 05/18/21 Dodge 3500               | 142.39                 |      | 10     | 43010   | 482         | 10100   |
| 13     | May Credit 05/31/21 Credit            | -1.90                  |      | 10     | 43010   | 481         | 10100   |
|        | Total f                               | or Vendor: 291.30      |      |        |         |             |         |

### CITY OF DONNELLY Claim Details by Posted Date For Claims from 05/13/21 to 06/17/21

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|------------------|---|---|------------------------------|------|----------|--------|---------------|----------|
| Claim/<br>Line # | Check                                   | Vendor #/Name/ Invoice #/Inv Date/Description | Document \$/ Disc \$ Line \$ | PO # | Front Or |        | Object Design | Cash     |
| Dine #           |   | Invoice #/Inv Date/Description                | Line 3                       | PO # | Fund Or  | g Acct | Object Proj   | Account  |
|                  |   |   |                              |      |          |        |               |          |
| 5291             | 14043S                                  | 150 SPARKLIGHT                                | 83.70                        |      |          |        |               |          |
| Inter            | net Servi                               | ces   |                              |      |          |        |               |          |
| 1                | 11244654                                | 7 06/01/21 internet-May/June                  | 54.40                        |      | 10       | 41100  | 437           | 10100    |
| 2                | 11244654                                | 7 06/01/21 internet-May/June                  | 25.11                        |      | 51       | 41100  | 437           | 10100    |
| 3                | 11244654                                | 7 06/01/21 internet-May/June                  | 4.19                         |      | 52       | 41100  | 437           | 10100    |
|                  |   | Total for Ve                                  | endor: 83.70                 |      |          |        |               |          |
| 5280             | 14034S                                  | 123 STATE INSURANCE FUND                      | 1,182.00                     |      |          |        |               |          |
| insta            | llment for                              | r work comp                                   |                              |      |          |        |               |          |
| 1                | 25032460                                | 05/18/21 work comp                            | 208.00                       |      | 10       | 44100  | 260           | 10100    |
| 2                | 25032460                                | 05/18/21 work comp                            | 63.00                        |      | 10       | 41010  | 260           | 10100    |
| 3                | 25032460                                | 05/18/21 work comp                            | 272.40                       |      | 51       | 41010  | 260           | 10100    |
| 4                | 25032460                                | 05/18/21 work comp                            | 45.40                        |      | 52       | 41010  | 260           | 10100    |
| 5                | 25032460                                | 05/18/21 work comp                            | 593.20                       |      | 10       | 43010  | 260           | 10100    |
|                  |   | Total for Ve                                  | endor: 1,182.00              |      |          |        |               |          |
| 5273             | -99561E                                 | 138 USPS                                      | 21.20                        |      |          |        |               |          |
| Certi            | fied Viola                              | ation Letters                                 |                              |      |          |        |               |          |
| 1                | 459776 05                               | 5/14/21 Klingler Violation                    | 7.00                         |      | 10       | 41100  | 614           | 10190    |
| 2                | 459776 05                               | 5/14/21 Bonimino Violation                    | 7.00                         |      | 10       | 41100  | 614           | 10190    |
| 3                | 459776 05                               | 5/14/21 Weitzel Violation                     | 7.20                         |      | 10       | 41100  | 614           | 10190    |
| 5274             | -99560E                                 | 138 USPS                                      | 127.00                       |      |          |        |               |          |
| Posta            | те                                      |   |                              |      |          |        |               |          |
| 1                |   | 5/26/21 Postcard                              | 72.00                        |      | 51       | 41100  | 614           | 10190    |
| 2                |   | 5/26/21 Forever Stamps                        | 55.00                        |      | 10       | 41100  |               | 10190    |
| -                | 012072 00                               | Total for Ve                                  |                              |      |          | 41100  | 014           | 10170    |
|                  |   | 10001 101 10                                  | 110.20                       |      |          |        |               |          |
| 5284             | 14035S                                  | 239 VALLEY COUNTY BUILDING                    | 1,140.80                     |      |          |        |               |          |
| 250A             | Jordan St                               | reet  |                              |      |          |        |               |          |
| 1                | 250A Jord                               | da 05/12/21 Plan Review                       | 643.92                       | WEIR | 10       | 32210  |               | 10100    |
| 2                | 250A Jord                               | da 04/22/21 1/2 Builiding Permit              | 496.88                       | WEIR | 10       | 32210  |               | 10100    |
|                  |   | Total for Ve                                  | ndor: 1,140.80               |      |          |        |               |          |
|                  |   |   |                              |      |          |        |               |          |

CITY OF DONNELLY
Claim Details by Posted Date
For Claims from 05/13/21 to 06/17/21

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Report ID: AP100V

| Claim/<br>Line # | Check              | Vendor #<br>Invoice #/Inv Date | W 25 35         | Docume     |        | Disc \$   | PO # | Fund Org | Acct  | Object Proj | Cash<br>Account |
|------------------|--------------------|--------------------------------|-----------------|------------|--------|-----------|------|----------|-------|-------------|-----------------|
|                  | 14044S<br>Services | 209 YORGASON L                 | AW OFFICES PLLC |            | 330.00 |           |      |          |       |             |                 |
| 2                | 2021-May           | 06/01/21 Email/C               | orrespondence   |            | 330.00 |           |      | 10       | 41100 | 320         | 10100           |
|                  |                    |                                | Total for Ve    | endor:     | 330.00 |           |      |          |       |             |                 |
|                  |                    |                                | # of Clair      | ns 22      | Total: | 13,913.15 |      |          |       |             |                 |
|                  |                    |                                | Total           | Electronic | Claims | 926.17    |      |          |       |             |                 |
|                  |                    |                                | Total Non-      | Electronic | Claims | 12986.98  |      |          |       |             |                 |

<sup>\*\*</sup> This report runs by Claim Posted Date, which is a system generated field that always shows the date on which the Claim was actually posted in the system. If a Claim was cancelled and re-posted, the posted date will show as of the date it was re-posted. \*\*

CITY OF DONNELLY

Statement of Expenditure - Budget vs. Actual Report For the Accounting Period: 5 / 21

10 GENERAL

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|             |                               | Committed     | Committed | Original      | Current       | Available     | %         |
|-------------|-------------------------------|---------------|-----------|---------------|---------------|---------------|-----------|
| Account     | Object                        | Current Month | YTD       | Appropriation | Appropriation | Appropriation | Committed |
| 41000 GENER | AAL GOVERNMENT                |               |           |               |               |               |           |
| 41010 Per   | sonnel                        |               |           |               |               |               |           |
| 110         | Office Wages                  | 2,382.00      | 22,104.71 | 39,838.00     | 39,838.00     | 17,733.29     | 55 %      |
|             | Council Wages                 | 780.00        | 6,240.00  | 9,360.00      | 9,360.00      | 3,120.00      | 67 %      |
| 112         | Mayor Wages                   | 260.00        | 2,080.00  | 3,120.00      | 3,120.00      |               | 67 %      |
| 210         | Health                        | 399.13        | 3,192.94  | 9,450.00      | 9,450.00      | 6,257.06      | 34 %      |
| 211         | Vision                        | 0.00          | 0.00      | 306.00        | 306.00        | 306.00        | %         |
| 220         | Social Security/Medicare      | 261.72        | 2,327.08  | 3,943.00      | 3,943.00      | 1,615.92      | 59 %      |
| 230         | PERSI                         | 397.37        | 3,315.51  | 6,194.00      | 6,194.00      | 2,878.49      | 54 %      |
| 250         | Unemployment Insurance        | 14.81         | 136.60    | 293.00        | 293.00        | 156.40        | 47 %      |
|             | Workers Compensation          | 63.00         | 194.00    | 133.00        | 133.00        | -61.00        | 146 %     |
|             | Dental                        | 24.70         | 197.60    | 698.00        | 698.00        | 500.40        | 28 %      |
|             | Taxes                         | 924.00        | 924.00    | 0.00          | 0.00          | -924.00       | 8         |
| .5 3.5      | Account Total:                | 5,506.73      | 40,712.44 | 73,335.00     | 73,335.00     | 32,622.56     | 56 %      |
|             |                               |               |           |               |               |               |           |
|             | inistration                   | 0.00          | 100 40    | 0.00          | 0.00          | 100 40        |           |
|             | Social Security/Medicare      | 0.00          | 102.43    | 0.00          | 0.00          | -102.43       | 8         |
|             | Unemployment Insurance        | 0.00          | 10.23     | 0.00          | 0.00          | -10.23        | *         |
|             | Audit & Accounting Services   | 0.00          | 4,225.00  | 4,225.00      | 4,225.00      | 0.00          | 100 %     |
|             | Attorney/Legal Fees           | 240.00        | 2,325.00  | 8,000.00      | 8,000.00      | 5,675.00      | 29 %      |
|             | Economic Development          | 0.00          | 0.00      | 2,000.00      | 2,000.00      | 2,000.00      | *         |
|             | Contract - Planning & Zoning  | 0.00          | 0.00      | 4,000.00      | 4,000.00      | 4,000.00      | 8         |
|             | Contract Labor                | 0.00          | 3,933.10  | 15,000.00     | 15,000.00     | 11,066.90     | 26 %      |
|             | Pass Thru Charges             | 99.38         | 1,576.99  | 4,700.00      | 4,700.00      | 3,123.01      | 34 %      |
|             | Solid Waste Collection        | 0.00          | 0.00      | 100.00        | 100.00        | 100.00        | 8         |
|             | Electric & Gas                | 138.07        | 2,393.90  | 3,200.00      | 3,200.00      | 806.10        | 75 %      |
|             | City Hall Repair & Maint      | 0.00          | 316.35    | 2,800.00      | 2,800.00      | 2,483.65      | 11 %      |
| 436         | Cell Phone Mayor/Maintenance  | 0.00          | 0.00      | 1,500.00      | 1,500.00      | 1,500.00      | %         |
| 437         | Telephone, Telecommunications | 109.57        | 944.73    | 1,350.00      | 1,350.00      | 405.27        | 70 %      |
| 456         | Signs                         | 0.00          | 0.00      | 1,000.00      | 1,000.00      | 1,000.00      | %         |
| 510         | Insurance - Liability         | 0.00          | 4,884.10  | 4,884.00      | 4,884.00      | -0.10         | 100 %     |
| 520         | Dues & Fees                   | 0.00          | 27.50     | 1,000.00      | 1,000.00      | 972.50        | 3 %       |
| 530         | Publications- Newspaper       | 0.00          | 512.20    | 900.00        | 900.00        | 387.80        | 57 %      |
| 550         | Travel Reimbursement          | 0.00          | 209.30    | 900.00        | 900.00        | 690.70        | 23 %      |
| 551         | Training & Education          | 0.00          | 0.00      | 1,200.00      | 1,200.00      | 1,200.00      | %         |
| 552         | Meals & Entertainment         | 0.00          | 0.00      | 300.00        | 300.00        | 300.00        | %         |
| 605         | Office Supplies               | 90.01         | 1,812.88  | 2,000.00      | 2,000.00      | 187.12        | 91 %      |
| 611         | Copier Maintenance            | 32.89         | 470.93    | 500.00        | 500.00        | 29.07         | 94 %      |
| 613         | IT - Computer                 | 0.00          | 0.00      | 500.00        | 500.00        | 500.00        | %         |
| 614         | Postage                       | 76.20         | 226.80    | 650.00        | 650.00        | 423.20        | 35 %      |
| 615         | Grant Writing                 | 0.00          | 0.00      | 3,000.00      | 3,000.00      | 3,000.00      | 8         |
| 620         | Software - New                | 77.87         | 857.44    | 2,000.00      | 2,000.00      | 1,142.56      | 43 %      |
| 621         | Software Maintenance Fees     | 0.00          | 4,600.70  | 5,200.00      | 5,200.00      | 599.30        | 88 %      |
| 700         | Capital Improvements          | 0.00          | 317.13    | 4,000.00      | 4,000.00      | 3,682.87      | 8 %       |
| 930         | Reconciliation Discrepancies  | 0.00          | 0.00      | 10.00         | 10.00         | 10.00         | %         |
| 970         | Grant Expense                 | 0.00          | 0.00      | 500.00        | 500.00        | 500.00        | 8         |
|             | Account Total:                | 863.99        | 29,746.71 | 75,419.00     | 75,419.00     | 45,672.29     | 39 %      |
|             | Account Group Total:          | 6,370.72      | 70,459.15 | 148,754.00    | 148,754.00    | 78,294.85     | 47 %      |

CITY OF DONNELLY

Statement of Expenditure - Budget vs. Actual Report

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10 GENERAL

|             |  | Committed     | Committed | Original      | Current       | Available     | %        |
|-------------|--|---------------|-----------|---------------|---------------|---------------|----------|
| Account     | Object   | Current Month | YTD       | Appropriation | Appropriation | Appropriation | Committe |
| 2000 Public | c Safety   |               |           |               |               |               |          |
| 42000 Pub   | lic Safety   |               |           |               |               |               |          |
| 456         | Signs  | 0.00          | 0.00      | 500.00        | 500.00        | 500.00        | 8        |
| 900         | Public Safety  | 0.00          | 219.18    | 2,500.00      | 2,500.00      | 2,280.82      | 9 %      |
|             | Account Total:   | 0.00          | 219.18    | 3,000.00      | 3,000.00      | 2,780.82      | 7 %      |
|             | Account Group Total:   | 0.00          | 219.18    | 3,000.00      | 3,000.00      | 2,780.82      | 7 %      |
| 3000 Public | c Works  |               |           |               |               |               |          |
| 43010 Road  | ds and Streets   |               |           |               |               |               |          |
| 116         | Roads & Street Wages   | 1,795.13      | 10,938.94 | 31,204.00     | 31,204.00     | 20,265.06     | 35 %     |
| 118         | Snow Removal Wages   | 140.52        | 15,880.72 | 14,944.00     | 14,944.00     | -936.72       | 106 %    |
| 210         | Health   | 302.00        | 3,183.80  | 8,007.00      | 8,007.00      | 4,823.20      | 40 %     |
| 220         | Social Security/Medicare   | 148.09        | 2,051.69  | 3,388.00      | 3,388.00      | 1,336.31      | 61 %     |
| 230         | PERSI  | 220.08        | 2,484.55  | 5,590.00      | 5,590.00      | 3,105.45      | 44 %     |
| 250         | Unemployment Insurance   | 12.03         | 153.28    | 735.00        | 735.00        | 581.72        | 21 %     |
| 260         | Workers Compensation   | 593.20        | 1,062.40  | 1,251.00      | 1,251.00      | 188.60        | 85 %     |
| 290         | Dental   | 18.68         | 197.02    | 582.00        | 582.00        | 384.98        | 34 %     |
| 340         | Contract Labor   | 0.00          | 0.00      | 1,000.00      | 1,000.00      | 1,000.00      | %        |
| 416         | Electric & Gas   | 202.29        | 1,975.99  | 4,000.00      | 4,000.00      | 2,024.01      | 49 %     |
| 429         | Snow Removal Maintenance   | 0.00          | 1,071.23  | 10,000.00     | 10,000.00     | 8,928.77      | 11 %     |
| 430         | Road & Street Maintenance  | 630.00        | 630.00    | 7,200.00      | 7,200.00      | 6,570.00      | 9 %      |
| 432         | Building Repairs & Maintenance   | 0.00          | 15.98     | 3,500.00      | 3,500.00      | 3,484.02      | *        |
| 434         | Equip. Maintainance  | 24.04         | 1,959.87  | 6,500.00      | 6,500.00      | 4,540.13      | 30 %     |
| 435         | Equipment Lease Payment  | 0.00          | 0.00      | 15,000.00     | 15,000.00     | 15,000.00     | %        |
| 454         | Street Scape   | 0.00          | 816.60    | 2,000.00      | 2,000.00      | 1,183.40      | 41 %     |
| 455         | Sidewalk, Curb, Gutter Maintenance   | 0.00          | 0.00      | 3,000.00      | 3,000.00      | 3,000.00      | %        |
| 456         | Signs  | 0.00          | 68.64     | 500.00        | 500.00        | 431.36        | 14 %     |
| 460         | Small Tools, Equipmen  | 52.98         | 393.66    | 2,500.00      | 2,500.00      | 2,106.34      | 16 %     |
| 461         | Shop Misc Supplies   | 0.00          | 40.62     | 500.00        | 500.00        | 459.38        | 8 %      |
| 470         | Dust Abatement   | 0.00          | 0.00      | 7,000.00      | 7,000.00      | 7,000.00      | %        |
| 481         | Fuel Gas   | 16.88         | 642.63    | 1,600.00      | 1,600.00      | 957.37        | 40 %     |
| 482         | Diesel - Winter  | 237.05        | 1,424.10  | 3,200.00      | 3,200.00      | 1,775.90      | 45 %     |
| 483         | Diesel - Summer  | 54.43         | 849.97    | 1,200.00      | 1,200.00      | 350.03        | 71 %     |
| 520         | Dues & Fees  | 0.00          | 0.00      | 100.00        | 100.00        | 100.00        | *        |
|             | Publications- Newspaper  | 0.00          | 0.00      | 100.00        | 100.00        | 100.00        | %        |
|             | Clothing Reimbursement   | 0.00          | 0.00      | 500.00        | 500.00        | 500.00        | %        |
|             | Capital Improvements   | 0.00          | 11,759.99 | 17,500.00     | 17,500.00     | 5,740.01      | 67 %     |
|             | Public Safety  | 0.00          | 0.00      | 3,600.00      | 3,600.00      | 3,600.00      | 8        |
|             | Grant Expense  | 0.00          | 0.00      | 30,000.00     | 30,000.00     | 30,000.00     | %        |
|             | Account Total:   | 4,447.40      | 57,601.68 | 186,201.00    | 186,201.00    | 128,599.32    | 31 %     |
|             | Account Group Total:   | 4,447.40      | 57,601.68 | 186,201.00    | 186,201.00    | 128,599.32    | 31 %     |
| 1000 OTHER  |  |               |           |               |               |               |          |
| 44100 Park  | s and Recreation   |               |           |               |               |               |          |
| 117         | Park & Rec Wages   | 1,650.82      | 3,998.14  | 15,310.00     | 15,310.00     | 11,311.86     | 26 %     |
| 119         | Airport Maint Wages  | 48.71         | 369.31    | 2,100.00      | 2,100.00      | 1,730.69      | 18 %     |
|             | Health   | 178.45        | 470.11    | 3,158.00      | 3,158.00      | 2,687.89      | 15 %     |
| 220         | Social Security/Medicare   | 130.01        | 334.11    | 1,121.00      | 1,121.00      | 786.89        | 30 %     |
|             | PERSI  | 130.03        | 342.55    | 1,870.00      | 1,870.00      | 1,527.45      | 18 %     |
|             | Unemployment Insurance   | 10.57         | 25.46     | 452.00        | 452.00        | 426.54        | 6 %      |
|             | 20. CO 10. CO 10 | 208.00        | 416.00    | 430.00        | 430.00        | 3253355555    | 97 %     |

CITY OF DONNELLY

Statement of Expenditure - Budget vs. Actual Report

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10 GENERAL

|            |                                 | Committed     | Committed  | Original      | Current       | Available     | %        |
|------------|---------------------------------|---------------|------------|---------------|---------------|---------------|----------|
| Account    | Object                          | Current Month | YTD        | Appropriation | Appropriation | Appropriation | Committe |
| 290        | Dental                          | 11.05         | 29.09      | 256.00        | 256.00        | 226.91        | 11 %     |
| 438        | City Park Improvements          | 2,430.00      | 2,430.00   | 14,000.00     | 14,000.00     | 11,570.00     | 17 %     |
| 450        | Racquet Court Maintenance       | 0.00          | 0.00       | 3,500.00      | 3,500.00      | 3,500.00      | *        |
| 451        | Campground/Boatdock Maintenance | 58.40         | 630.38     | 5,000.00      | 5,000.00      | 4,369.62      | 13 %     |
| 452        | City Park Maintenance           | 422.78        | 457.54     | 1,000.00      | 1,000.00      | 542.46        | 46 %     |
| 453        | Rest Area/Kiosk Maintenance     | 0.00          | 0.00       | 500.00        | 500.00        | 500.00        | %        |
| 456        | Signs                           | 140.00        | 358.46     | 600.00        | 600.00        | 241.54        | 60 %     |
| 460        | Small Tools, Equipmen           | 0.00          | 0.00       | 2,000.00      | 2,000.00      | 2,000.00      | %        |
| 700        | Capital Improvements            | 0.00          | 34,159.79  | 85,000.00     | 85,000.00     | 50,840.21     | 40 %     |
| 900        | Public Safety                   | 0.00          | 5,755.66   | 2,500.00      | 2,500.00      | -3,255.66     | 230 %    |
| 925        | Aiport Maintenance              | 135.27        | 135.27     | 3,500.00      | 3,500.00      | 3,364.73      | 4 %      |
|            | Account Total:                  | 5,554.09      | 49,911.87  | 142,297.00    | 142,297.00    | 92,385.13     | 35 %     |
| 44300 Depo | ot.                             |               |            |               |               |               |          |
| 414        | Solid Waste Collection          | 112.45        | 903.98     | 1,600.00      | 1,600.00      | 696.02        | 56 %     |
| 415        | Water and Sewer                 | 376.00        | 3,008.00   | 4,100.00      | 4,100.00      | 1,092.00      | 73 %     |
| 416        | Electric & Gas                  | 0.00          | 1,073.93   | 300.00        | 300.00        | -773.93       | 358 %    |
| 432        | Building Repairs & Maintenance  | 0.00          | 6,046.28   | 2,000.00      | 2,000.00      | -4,046.28     | 302 %    |
| 700        | Capital Improvements            | 0.00          | 0.00       | 4,000.00      | 4,000.00      | 4,000.00      | %        |
| 960        | Solid Waste Transfer Site Tax   | 0.00          | 0.00       | 500.00        | 500.00        | 500.00        | %        |
|            | Account Total:                  | 488.45        | 11,032.19  | 12,500.00     | 12,500.00     | 1,467.81      | 88 %     |
|            | Account Group Total:            | 6,042.54      | 60,944.06  | 154,797.00    | 154,797.00    | 93,852.94     | 39 %     |
|            | Fund Total:                     | 16,860.66     | 189,224.07 | 492,752.00    | 492,752.00    | 303,527.93    | 38 %     |

CITY OF DONNELLY

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15 LOT FUND

| Account Object           |         | Committed Current Month | Committed<br>YTD | Original<br>Appropriation | Current<br>Appropriation | Available<br>Appropriation | %<br>Committed |
|--------------------------|---------|-------------------------|------------------|---------------------------|--------------------------|----------------------------|----------------|
| 41000 GENERAL GOVERNMENT |         |                         |                  |                           |                          |                            |                |
| 41100 Administration     |         |                         |                  |                           |                          |                            |                |
| 922 Local Option Tax     | Expense | 13,385.00               | 31,657.63        | 93,000.00                 | 93,000.00                | 61,342.37                  | 34 %           |
| Account                  | Total:  | 13,385.00               | 31,657.63        | 93,000.00                 | 93,000.00                | 61,342.37                  | 34 %           |
| Account Group            | Total:  | 13,385.00               | 31,657.63        | 93,000.00                 | 93,000.00                | 61,342.37                  | 34 %           |
| Fund                     | Total:  | 13,385.00               | 31,657.63        | 93,000.00                 | 93,000.00                | 61,342.37                  | 34 %           |

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51 WATER

Committed Committed Original Current Available Account Object Current Month YTD Appropriation Appropriation Committed 41000 GENERAL GOVERNMENT 41010 Personnel 110 Office Wages 1,099.20 10,201.29 18,387.00 18,387.00 8,185.71 55 % 111 Council Wages 360.00 2,880.00 4,320.00 4,320.00 1,440.00 67 % 112 Mayor Wages 120.00 960.00 1,440.00 1,440.00 480.00 67 % 115 Water & Sewer Wages 1,508.65 13,079.37 18,317.00 18,317.00 5,237.63 71 % 210 Health 2,703.05 316.22 7.361.00 7.361.00 4,657.95 37 % 2,074.91 220 Social Security/Medicare 236.23 3,057.00 3,057.00 982.09 68 % 2,482.35 4,883.00 230 PERST 279 60 2,400.65 4,883.00 51 % 16.23 382.00 250 Unemployment Insurance 132.68 382.00 249.32 35 % 260 Workers Compensation 272.40 544.80 673.00 673.00 128,20 81 % 290 Dental 19.57 167.27 507.00 507.00 339.73 33 % Account Total: 4,228.10 35,225.72 59,327.00 59,327.00 24,101.28 59 % 41100 Administration 0.00 1,950.00 1,950.00 310 Audit & Accounting Services 1,950.00 0.00 100 % 320 Attorney/Legal Fees 0.00 0.00 2,000.00 2,000.00 2,000.00 0.00 375.00 2,000.00 1,625.00 351 Maintenance Contractor 2,000.00 19 % 360 Water Operator 375.00 2,725.00 4,750.00 4,750.00 2,025.00 57 % 414 Solid Waste Collection 1,278,75 9.847.04 13,000.00 13,000.00 3,152,96 76 % 416 Electric & Gas 476.50 7,000.00 1,858.85 5,141.15 7,000.00 73 % 0.00 0.00 6,492.00 435 Equipment Lease Payment 6,492.00 6,492.00 436 Cell Phone Mayor/Maintenance 0.00 0.00 240.00 240.00 240.00 437 Telephone, Telecommunications 84.34 699.97 950.00 950.00 250.03 74 % 481 Fuel Gas 0.00 0.00 500.00 500.00 500.00 510 Insurance - Liability 0.00 2,254.20 2,682.00 2,682.00 427.80 84 % 520 Dues & Fees 0.00 231.96 1,300.00 1,300.00 1,068.04 18 % 0.00 530 Publications- Newspaper 115.74 450.00 450.00 334.26 26 % 550 Travel Reimbursement 0.00 0.00 750.00 750.00 750.00 551 Training & Education 0.00 0.00 750.00 750.00 750.00 605 Office Supplies 31.73 460.55 1,000.00 1.000.00 539.45 46 % 611 Copier Maintenance 280.00 15.18 226.79 280.00 53.21 81 % 614 Postage 72.00 475 00 219 00 475.00 256.00 46 % 615 Grant Writing 0.00 2,000.00 0.00 2,000.00 2,000.00 620 Software - New 0.00 25.20 250.00 250.00 224.80 10 % 621 Software Maintenance Fees 0.00 2,123.40 3,500.00 3,500.00 1,376.60 61 % 810 Bond Payments 0.00 3,297.74 24,833.00 24,833.00 21.535.26 13 % 910 Depreciation 0.00 0.00 28,933.00 28,933.00 28,933.00 Account Total: 2,333.50 29,692.74 106.085.00 106,085.00 76,392.26 28 % Account Group Total: 6,561.60 64,918.46 165,412,00 165,412.00 100,493.54 39 % 42000 Public Safety 42000 Public Safety 900 Public Safety 0.00 65.95 125.00 125.00 59.05 53 % Account Total: 0.00 65.95 125.00 125.00 59.05 53 % Account Group Total: 0.00 65.95 125.00 125.00 59.05 53 %

CITY OF DONNELLY

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51 WATER

|              |                                    | Committed     | Committed | Original      | Current       | Available     | %         |
|--------------|------------------------------------|---------------|-----------|---------------|---------------|---------------|-----------|
| Account      | Object                             | Current Month | YTD       | Appropriation | Appropriation | Appropriation | Committed |
| 43000 Public | c Works                            |               |           |               |               |               |           |
| 43400 Wate   | er System                          |               |           |               |               |               |           |
| 433          | Repairs & Maint to Water           | 0.00          | 1,365.06  | 9,500.00      | 9,500.00      | 8,134.94      | 14 %      |
| 434          | Equip. Maintainance                | 0.00          | 1,688.83  | 1,500.00      | 1,500.00      | -188.83       | 113 %     |
| 462          | Chemicals                          | 203.40        | 1,208.60  | 5,500.00      | 5,500.00      | 4,291.40      | 22 %      |
| 463          | Small tools and supplies for Water | 421.41        | 1,998.83  | 7,825.00      | 7,825.00      | 5,826.17      | 26 %      |
| 560          | Tests                              | 52.00         | 2,649.00  | 5,000.00      | 5,000.00      | 2,351.00      | 53 %      |
| 710          | Meter Equipment Purchased          | 0.00          | 2,201.44  | 7,800.00      | 7,800.00      | 5,598.56      | 28 %      |
|              | Account Total:                     | 676.81        | 11,111.76 | 37,125.00     | 37,125.00     | 26,013.24     | 30 %      |
|              | Account Group Total:               | 676.81        | 11,111.76 | 37,125.00     | 37,125.00     | 26,013.24     | 30 %      |
|              | Fund Total:                        | 7,238.41      | 76,096.17 | 202,662.00    | 202,662.00    | 126,565.83    | 38 %      |

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52 SEWER

|             |                                | Committed     | Committed | Original      | Current       | Available     | 8         |
|-------------|--------------------------------|---------------|-----------|---------------|---------------|---------------|-----------|
| Account     | Object                         | Current Month | YTD       | Appropriation | Appropriation | Appropriation | Committed |
| 41000 GENER | RAL GOVERNMENT                 |               |           |               |               |               |           |
| 41010 Per   |                                |               |           |               |               |               |           |
| 110         | Office Wages                   | 182.80        | 1,698.00  | 3,065.00      | 3,065.00      | 1,367.00      | 55 %      |
|             | Council Wages                  | 60.00         | 480.00    | 1/2           | 720.00        | 240.00        |           |
|             | Mayor Wages                    | 20.00         | 160.00    | 240.00        | 240.00        | 80.00         | 67 %      |
| 115         | Water & Sewer Wages            | 9.37          | 200.73    | 500.00        | 500.00        | 299.27        | 40 %      |
|             | Health                         | 32.20         | 274.10    | 735.00        | 735.00        | 460.90        | 37 %      |
| 220         | Social Security/Medicare       | 20.85         | 194.42    | 685.00        | 685.00        | 490.58        | 28 %      |
|             | PERSI                          | 31.66         | 278.81    | 772.00        | 772.00        | 493.19        | 36 %      |
| 250         | Unemployment Insurance         | 1.20          | 11.48     | 165.00        | 165.00        | 153.52        | 7 %       |
| 260         | Workers Compensation           | 45.40         | 90.80     | 85.00         | 85.00         | -5.80         | 107 %     |
|             | Dental                         | 2.00          | 17.02     | 100.00        | 100.00        | 82.98         | 17 %      |
|             | Account Total:                 | 405.48        | 3,405.36  | 7,067.00      | 7,067.00      | 3,661.64      | 48 %      |
|             |                                |               |           |               |               |               |           |
|             | ninistration                   | (4.144)       |           |               |               |               |           |
|             | Audit & Accounting Services    | 0.00          | 325.00    | 325.00        | 325.00        | 0.00          |           |
|             | Attorney/Legal Fees            | 0.00          | 0.00      | 1,000.00      | 1,000.00      | 1,000.00      | 8         |
|             | Contract Labor                 | 0.00          | 256.20    | 1,000.00      | 1,000.00      | 743.80        | 26 %      |
|             | Electric & Gas                 | 5.14          | 118.07    | 450.00        | 450.00        | 331.93        |           |
| 435         | Equipment Lease Payment        | 0.00          | 0.00      | 3,348.00      | 3,348.00      | 3,348.00      | %         |
| 437         | Telephone, Telecommunications  | 8.39          | 71.31     | 135.00        | 135.00        | 63.69         | 53 %      |
| 481         | Fuel Gas                       | 0.00          | 0.00      | 100.00        | 100.00        | 100.00        | 8         |
| 510         | Insurance - Liability          | 0.00          | 375.70    | 376.00        | 376.00        | 0.30          | 100 %     |
| 520         | Dues & Fees                    | 0.00          | 0.00      | 30.00         | 30.00         | 30.00         | %         |
| 530         | Publications- Newspaper        | 0.00          | 7.70      | 100.00        | 100.00        | 92.30         | 8 %       |
| 541         | Monthly Service Agreement-NLSD | 8,400.00      | 47,100.00 | 57,600.00     | 57,600.00     | 10,500.00     | 82 %      |
| 605         | Office Supplies                | 5.28          | 29.59     | 100.00        | 100.00        | 70.41         | 30 %      |
| 611         | Copier Maintenance             | 2.53          | 36.70     | 75.00         | 75.00         | 38.30         | 49 %      |
| 614         | Postage                        | 0.00          | 108.00    | 80.00         | 80.00         | -28.00        | 135 %     |
| 620         | Software - New                 | 0.00          | 4.19      | 100.00        | 100.00        | 95.81         | 4 %       |
| 621         | Software Maintenance Fees      | 0.00          | 353.90    | 847.00        | 847.00        | 493.10        | 42 %      |
| 810         | Bond Payments                  | 0.00          | 3,092.93  | 5,200.00      | 5,200.00      | 2,107.07      | 59 %      |
| 910         | Depreciation                   | 0.00          | 0.00      | 34,597.00     | 34,597.00     | 34,597.00     | %         |
|             | Account Total:                 | 8,421.34      | 51,879.29 | 105,463.00    | 105,463.00    | 53,583.71     | 49 %      |
|             | Account Group Total:           | 8,826.82      | 55,284.65 | 112,530.00    | 112,530.00    | 57,245.35     | 49 %      |
|             | Fund Total:                    | 8,826.82      | 55,284.65 | 112,530.00    | 112,530.00    | 57,245.35     | 49 %      |
|             |                                | 0,020.02      | 55,251.05 | 112,000.00    | 112,550.00    | 31,243.33     | 42 0      |

CITY OF DONNELLY

Statement of Expenditure - Budget vs. Actual Report

For the Accounting Period: 5 / 21

Page: 8 of 8 Report ID: B100

60 WATER SYSTEM IMPROVEMENT FUND

| Account Object                | Committed<br>Current Month | Committed<br>YTD | Original<br>Appropriation | Current<br>Appropriation | Available<br>Appropriation | %<br>Committee |
|-------------------------------|----------------------------|------------------|---------------------------|--------------------------|----------------------------|----------------|
| 43000 Public Works            |                            |                  |                           |                          |                            |                |
| 43400 Water System            |                            |                  |                           |                          |                            |                |
| 358 Water System Construction | 0.00                       | 304,211.76       | 549,416.00                | 549,416.00               | 245,204.24                 | 55 %           |
| Account Total:                | 0.00                       | 304,211.76       | 549,416.00                | 549,416.00               | 245,204.24                 | 55 %           |
| Account Group Total:          | 0.00                       | 304,211.76       | 549,416.00                | 549,416.00               | 245,204.24                 | 55 %           |
| Fund Total:                   | 0.00                       | 304,211.76       | 549,416.00                | 549,416.00               | 245,204.24                 | 55 %           |
|                               |                            |                  |                           |                          |                            |                |
| Grand Total:                  | 46,310.89                  |                  |                           |                          |                            |                |
|                               | 0                          | 0.00             |                           |                          |                            |                |
|                               |                            | 656,474.28       | 1,450,360.00              | 1,450,360.00             | 793,885.72                 | 45 %           |

Payroll Summary For Payrolls from 05/20/21 to 06/17/21

Page: 1 of 2 Report ID: P130

Total for Payroll Checks

\_\_\_\_\_

|                                    | Employee  | Employer | Amount   |
|------------------------------------|-----------|----------|----------|
| COMA HOURS (Comp Time Accumulated) | 12.00     |          |          |
| COMP HOURS (Comp Time Used)        | 2.50      |          | 58.55    |
| HOL HOURS (Holiday Pay)            | 16.00     |          | 363.36   |
| J001 HOURS (ROAD&STREET)           | 78.50     |          | 1,740.07 |
| J002 HOURS (PARKS)                 | 118.00    |          | 2,566.76 |
| J003 HOURS (WATER OPERATOR)        | 139.50    |          | 3,001.41 |
| J009 HOURS (AIRPORT)               | 0.50      |          | 11.71    |
| J015 HOURS (SHOP/OFFICE)           | 7.00      |          | 163.94   |
| MCC HOURS (Mayor & City Council)   | 400.00    |          | 1,600.00 |
| REG HOURS (Regular Time)           | 222.00    |          | 4,842.00 |
| SICK HOURS (Sick Time)             | 11.00     |          | 242.00   |
| VACA HOURS (Vacation Time Used)    | 6.00      |          | 132.00   |
| GROSS PAY                          | 14,721.80 | 0.00     |          |
| NET PAY                            | 9,860.76  | 0.00     |          |
| DENTAL INS                         | 45.00     | 114.00   |          |
| FIT                                | 941.26    | 0.00     |          |
| HEALTH INS                         | 903.00    | 1,806.00 |          |
| IDAHO SIT                          | 694.00    | 0.00     |          |
| MEDICARE                           | 213.46    | 213.46   |          |
| PERSI                              | 895.07    | 1,492.59 |          |
| PERSI CHOICE 40                    | 225.00    | 0.00     |          |
| SOCIAL SECURITY                    | 912.75    | 912.75   |          |
| UNEMPL. INSUR.                     | 0.00      | 81.61    |          |
| VISION                             | 31.50     | 36.00    |          |
| GDB                                | 103.44    | 0.00     |          |
| RADIUS                             | 255.57    | 0.00     |          |
| STERLING SAVING                    | 4,224.19  | 0.00     |          |
| UMPQUA                             | 340.76    | 0.00     |          |
| US BANK                            | 4,936.80  | 0.00     |          |
| FIT/SIT BASE                       | 13,601.73 | 0.00     |          |
| MEDICARE BASE                      | 14,721.80 | 0.00     |          |
| PERS BASE                          | 12,500.80 | 0.00     |          |
| SOC SEC BASE                       | 14,721.80 | 0.00     |          |
| UN BASE                            | 13,121.80 | 0.00     |          |
| WC BASE                            | 14,721.80 | 0.00     |          |
|                                    |           |          |          |

Total 4,656.41

Total Payroll Expense (Gross Pay + Employer Contributions): 19,378.21

Check Summary

Payroll Checks Prev. Out. \$2,453.00
Payroll Checks Issued \$2,949.00
Payroll Checks Redeemed \$2,949.00
Payroll Checks Outstanding \$2,453.00
Electronic Checks \$16,916.82

CITY OF DONNELLY Payroll Summary For Payrolls from 05/20/21 to 06/17/21 Report ID: P130

Page: 2 of 2

| Deductions Accrued | i       | From Previous Month | Checks Issued |         |       |
|--------------------|---------|---------------------|---------------|---------|-------|
|                    |         |                     |               |         |       |
| Social Security    | 1825.50 | 745.06              | 2570.56       |         | 21702 |
| Medicare           | 426.92  | 174.24              | 601.16        |         | 21702 |
| Unempl. Insur.     | 81.61   | 110.63              |               | 192.24  | 21713 |
| Workers' Comp      | 0.00    |                     |               |         | 21700 |
| FIT                | 941.26  | 330.42              | 1271.68       |         | 21701 |
| IDAHO SIT          | 694.00  | 298.00              | 992.00        |         | 21703 |
| PERSI              | 2387.66 |                     | 2387.66       |         | 21704 |
| DENTAL INS         | 159.00  |                     | 106.00        | 53.00   | 21706 |
| HEALTH INS         | 2709.00 |                     | 1806.00       | 903.00  | 21705 |
| VISION             | 67.50   |                     | 45.00         | 22.50   | 21705 |
| PERSI CHOICE 40    | 225.00  |                     | 225.00        |         | 21704 |
| Total Ded.         | 9517.45 | 1658.35             | 10005.06      | 1170.74 |       |

<sup>\*\*\*\*</sup> Carried Forward column only correct if report run for current period.

AGENDA BILL Number

**AB 21-14** 

Meeting Date 06/21/2021

169 Halferty Street Donnelly, Idaho 83615

| AGENDA ITEM INFORMATION   |                   |                      |          |                               |  |  |  |
|---|-------------------|----------------------|----------|-------------------------------|--|--|--|
| SUBJECT:  |                   | Department Approvals | Initials | Originator<br>or<br>Supporter |  |  |  |
| City Airport Pr   | operty            | Mayor / Council      |          | Supporter                     |  |  |  |
|   | 7                 | Clerk/Treasurer      |          |                               |  |  |  |
|   |                   | Public Works         |          |                               |  |  |  |
|   |                   |                      |          |                               |  |  |  |
|   |                   |                      |          |                               |  |  |  |
|   |                   |                      |          |                               |  |  |  |
|   |                   |                      |          |                               |  |  |  |
|   |                   |                      |          |                               |  |  |  |
| COST IMPACT:  | n/a               |                      |          |                               |  |  |  |
| FUNDING   |                   |                      |          |                               |  |  |  |
| SOURCE:   |                   |                      |          |                               |  |  |  |
| TIMELINE:   |                   |                      |          |                               |  |  |  |
|   |                   |                      |          |                               |  |  |  |
| SUMMARY STATEMENT:  Property was surveyed and fence built by Boy Scouts. North entrance to airport runs through Murray Property, City has moved entrance to south end of airport. |                   |                      |          |                               |  |  |  |
| RECOMMENDE  | D ACTION.         |                      |          |                               |  |  |  |
| RECOMMENDE!   | D'ACHON:          |                      |          |                               |  |  |  |
|   | DECORP OF COVE    | L CONT. O. T.        |          |                               |  |  |  |
| MEETING   | RECORD OF COUNCIL | ACTION               |          |                               |  |  |  |
| MEETING DATE  | ACTION            |                      |          |                               |  |  |  |
|   |                   |                      |          |                               |  |  |  |
|   |                   |                      |          |                               |  |  |  |
|   |                   |                      |          |                               |  |  |  |

169 Halferty Street Donnelly, Idaho 83615

Number

**AB 21-15** 

Meeting Date 06/21/2021

| Originator      |
|-----------------|
| or<br>Supporter |
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Number

**AB 21-16** 

Meeting Date 06/21/2021

### 169 Halferty Street Donnelly, Idaho 83615

| AGENDA ITEM INFORMATION |                   |                        |                             |          |                               |
|-------------------------|-------------------|------------------------|-----------------------------|----------|-------------------------------|
| SUBJECT:                |                   |                        | Department Approvals        | Initials | Originator<br>or<br>Supporter |
| Donnelly Publi          | c Library Fen     | ice                    | Mayor / Council             | _        | Supporter                     |
| Donnery 1 uon           | E Biorury I ch    |                        | Clerk/Treasurer             |          |                               |
|                         |                   |                        | Public Works                |          |                               |
|                         |                   |                        |                             |          |                               |
|                         |                   |                        |                             |          |                               |
|                         |                   |                        |                             |          |                               |
|                         |                   |                        |                             |          |                               |
| G0.000 13.40 4.000      |                   |                        |                             |          |                               |
| COST IMPACT:            |                   |                        |                             |          |                               |
| FUNDING                 |                   |                        |                             |          |                               |
| SOURCE:                 |                   |                        |                             |          |                               |
| TIMELINE:               |                   |                        |                             |          |                               |
|                         |                   |                        |                             |          |                               |
| CUMMANNETA              |                   |                        |                             |          |                               |
| SUMMARYSTAT             | EMENT:            |                        |                             |          |                               |
|                         |                   |                        |                             |          |                               |
|                         |                   |                        |                             |          |                               |
| Sherry, Donnelly I      | 'ublic Library to | discuss plan with City | for fencing between Library | and City | Property.                     |
|                         |                   |                        |                             |          |                               |
|                         |                   |                        |                             |          |                               |
|                         |                   |                        |                             |          |                               |
|                         |                   |                        |                             |          |                               |
|                         |                   |                        |                             |          |                               |
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|                         |                   |                        |                             |          |                               |
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|                         |                   |                        |                             |          |                               |
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|                         |                   |                        |                             |          |                               |
|                         |                   |                        |                             |          |                               |
|                         |                   |                        |                             |          |                               |
|                         |                   |                        |                             |          |                               |
|                         |                   |                        |                             |          |                               |
| DECOLUCEUDE:            | D. LOTTION.       |                        |                             |          |                               |
| RECOMMENDE              | ACTION:           |                        |                             |          |                               |
|                         |                   |                        |                             |          |                               |
|                         |                   |                        |                             |          |                               |
|                         |                   |                        |                             |          |                               |
|                         | The second second | DECORD OF COUNT        |                             |          |                               |
|                         |                   | RECORD OF COUN         | CILACTION                   |          |                               |
| MEETING DATE            |                   | RECORD OF COUN         | CIL ACTION                  |          |                               |
| MEETING DATE            |                   | RECORD OF COUN         | CIL ACTION                  |          |                               |
| MEETING DATE            |                   | RECORD OF COUN         | CIL ACTION                  |          |                               |

169 Halferty Street Donnelly, Idaho 83615

Number

**AB 21-17** 

Meeting Date 06/21/2021

| AGENDA ITEM INFORMATION                                   |                                |                      |          |                               |  |  |
|---|--------------------------------|----------------------|----------|-------------------------------|--|--|
| SUBJECT:  |                                | Department Approvals | Initials | Originator<br>or<br>Supporter |  |  |
| Zwygart John  | & Associates Engagement Letter | Mayor / Council      |          |                               |  |  |
| FY2021  | 2.12.50 0 2                    | Clerk/Treasurer      |          |                               |  |  |
| F 12021   |                                | Public Works         |          |                               |  |  |
|   |                                |                      |          |                               |  |  |
|   |                                |                      |          |                               |  |  |
|   |                                |                      |          |                               |  |  |
|   |                                |                      |          |                               |  |  |
|   |                                |                      |          |                               |  |  |
| COST IMPACT:  | \$6,800                        |                      |          |                               |  |  |
| FUNDING   |                                |                      |          |                               |  |  |
| SOURCE:   | General Fund                   |                      |          |                               |  |  |
| TIMELINE:   |                                |                      |          |                               |  |  |
| TIMELINE.   |                                |                      |          |                               |  |  |
| SUMMARY STATEMENT:  Engagement Letter for FY2021 Audit    |                                |                      |          |                               |  |  |
| RECOMMENDE  | ED ACTION:                     |                      |          |                               |  |  |
|   |                                |                      |          |                               |  |  |
| Approve and Authorize the Mayor to sign Engagement Letter |                                |                      |          |                               |  |  |
| RECORD OF COUNCIL ACTION                                  |                                |                      |          |                               |  |  |
| MEETING DATI  |                                |                      |          |                               |  |  |
|   |                                |                      |          |                               |  |  |
|   |                                |                      |          |                               |  |  |



Phone: 208-459-4649 • FAX: 208-229-0404

City of Donnelly

At Zwygart John & Associates we strive to offer quality service to all of our clients at a competitive price. We understand that budgets are tight and that every dollar matters. We appreciate that you have trusted us to work on your annual audits and want to continue to offer you great service at a competitive price.

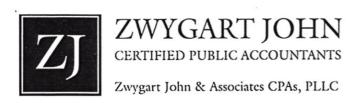
In the past few years there have been many changes in the accounting profession. This has included several new accounting standards and auditing standards that have added substantial additional work for us to make sure that your annual audit is in compliance. Due to this increase in work that has been required we have had to raise our rates this year at a higher then normal rate. This rate increase is necessary so that we can continue to make sure that your annual financial statements are prepared in accordance with all applicable requirements.

If you have any questions on your increase, please do not hesitate to call or e-mail me.

Thank you for your continued business.

Jordan Zwygart, CPA
(208)459-4649
jordan@myidahotax.com

Zwygart John & Associates, CPAs PLLC



Phone: 208-459-4649 + FAX: 208-229-0404

June 2, 2021

To: The Mayor and City Council City of Donnelly 169 Halferty St. Donnelly, ID 83615

The following represents our understanding of the services we will provide City of Donnelly.

You have requested that we audit the accompanying financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of City of Donnelly as of September 30, 2021, and for the year then ended and the related notes, which collectively comprise City of Donnelly's basic financial statements as listed in the table of contents. We are pleased to confirm our acceptance and our understanding of this audit engagement by means of this letter. Our audit will be conducted with the objective of our expressing an opinion on each opinion unit applicable to those basic financial statements.

Accounting principles generally accepted in the United States of America, (U.S. GAAP,) as promulgated by the Governmental Accounting Standards Board (GASB), issued by the Comptroller General of the United States, require that included supplementary information, such as management's discussion and analysis and budgetary comparison information be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the GASB, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to the Required Supplementary Information (RSI) in accordance with auditing standards generally accepted in the United States of America, (U.S. GAAS). These limited procedures will consist primarily of inquiries of management regarding their methods of measurement and presentation, and comparing the information for consistency with management's responses to our inquiries. We will not express an opinion or provide any form of assurance on the RSI. The following RSI is required by U.S. GAAP. This RSI will be subjected to certain limited procedures but will not be audited:

- GASB Required Supplementary Pension Information
- · Budgetary Comparison

Supplementary information other than RSI will accompany City of Donnelly's basic financial statements. We will subject the following supplementary information to the auditing procedures applied in our audit of the basic financial statements and perform certain additional procedures, including comparing and reconciling the supplementary information to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and additional procedures in accordance with U.S. GAAS. We intend to provide an opinion on the following supplementary information in relation to the basic financial statements as a whole:

Combining Statement of Revenues and Expenses.

#### **Auditor Responsibilities**

We will conduct our audit in accordance with auditing standards generally accepted in the United States of America (U.S. GAAS) and *Government Auditing Standards*. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the basic financial statements are free from material misstatement. An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the basic financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the basic financial statements, whether due to fraud or error, misappropriation of assets, or violations of laws, governmental regulations, grant agreements, or contractual agreements.

An audit also includes evaluating the appropriateness of accounting policies used, and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the basic financial statements. If appropriate, our procedures will therefore include tests of documentary evidence that support the transactions recorded in the accounts, tests of the physical existence of inventories, and direct confirmation of cash, investments, and certain other assets and liabilities by correspondence with creditors and financial institutions. As part of our audit process, we will request written representations from your attorneys, and they may bill you for responding. At the conclusion of our audit, we will also request certain written representations from you about the basic financial statements and related matters.

Because of the inherent limitations of an audit, together with the inherent limitations of internal control, an unavoidable risk that some material misstatements (whether caused by errors, fraudulent financial reporting, misappropriation of assets, or violations of laws or governmental regulations) may not be detected exists, even though the audit is properly planned and performed in accordance with U.S. GAAS and in accordance with Government Auditing Standards.

In making our risk assessments, we consider internal control relevant to the entity's preparation and fair presentation of the basic financial statements in order to design audit procedures that are appropriate in the circumstances but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. However, we will communicate to you in writing concerning any significant deficiencies or material weaknesses in internal control relevant to the audit of the basic financial statements that we have identified during the audit. Our responsibility as auditors is limited to the period covered by our audit and does not extend to any other periods.

We cannot provide assurance that unmodified opinions will be expressed. Circumstances may arise in which it is necessary for us to modify our opinions or add emphasis-of-matter or other-matter paragraphs. If our opinions on the basic financial statements are other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed opinions, we may decline to express opinions or to issue a report as a result of this engagement.

#### Compliance with Laws and Regulations

As previously discussed, as part of obtaining reasonable assurance about whether the basic financial statements are free of material misstatement, we will perform tests of City of Donnelly's compliance with the provisions of applicable laws, regulations, contracts, and agreements. However, the objective of our audit will not be to provide an opinion on overall compliance and we will not express such an opinion.

#### Management Responsibilities

Our audit will be conducted on the basis that *management and those charged with governance* acknowledge and understand that they have responsibility:

a. For the preparation and fair presentation of the basic financial statements in accordance with accounting principles generally accepted in the United States of America;

- b. For the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of basic financial statements that are free from material misstatement, whether due to error, fraudulent financial reporting, misappropriation of assets, or violations of laws, governmental regulations, grant agreements, or contractual agreements; and
- c. To provide us with:
  - i. Access to all information of which management is aware that is relevant to the preparation and fair presentation of the basic financial statements such as records, documentation, and other matters;
  - ii. Additional information that we may request from management for the purpose of the audit; and
  - iii. Unrestricted access to persons within the entity from whom we determine it necessary to obtain audit evidence.
- d. For including the auditor's report in any document containing basic financial statements that indicates that such basic financial statements have been audited by the entity's auditor;
- e. For identifying and ensuring that the entity complies with the laws and regulations applicable to its activities;
- f. For adjusting the basic financial statements to correct material misstatements and confirming to us in the management representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the current year period(s) under audit are immaterial, both individually and in the aggregate, to the basic financial statements as a whole; and
- g. For maintaining adequate records, selecting and applying accounting principles, and safeguarding assets.

With regard to the supplementary information referred to above, you acknowledge and understand your responsibility: (a) for the preparation of the supplementary information in accordance with the applicable criteria; (b) to provide us with the appropriate written representations regarding supplementary information; (c) to include our report on the supplementary information in any document that contains the supplementary information and that indicates that we have reported on such supplementary information; and (d) to present the supplementary information with the audited basic financial statements, or if the supplementary information will not be presented with the audited basic financial statements, to make the audited basic financial statements readily available to the intended users of the supplementary information no later than the date of issuance by you of the supplementary information and our report thereon.

As part of our audit process, we will request from management written confirmation concerning representations made to us in connection with the audit.

#### Reporting

We will issue a written report upon completion of our audit of City of Donnelly's basic financial statements. Our report will be addressed to the governing body of City of Donnelly. We cannot provide assurance that unmodified opinions will be expressed. Circumstances may arise in which it is necessary for us to modify our opinions, add an emphasis-of-matter or other-matter paragraph(s), or withdraw from the engagement.

We also will issue a written report on in accordance with the requirements of *Government Auditing Standards*, we will also issue a written report describing the scope of our testing over internal control over financial reporting and over compliance with laws, regulations, and provisions of grants and contracts, including the results of that testing. However, providing an opinion on internal control and compliance will not be an objective of the audit and, therefore, no such opinion will be expressed.

#### **Nonattest Services:**

With respect to any nonattest services we perform, City of Donnelly's management is responsible for (a) making all management decisions and performing all management functions; (b) assigning a competent individual to oversee the services; (c) evaluating the adequacy of the services performed; (d) evaluating and accepting responsibility for the results of the services performed; and (e) establishing and maintaining internal controls, including monitoring ongoing activities. The services we will provide are:

Help in preparation of the financial statements.

Government Auditing Standards require that we document an assessment of the skills, knowledge, and experience of management, should we participate in any form of preparation of the basic financial statements and related schedules or disclosures as these actions are deemed a non-audit service.

#### Other

We understand that your employees will prepare all confirmations we request and will locate any documents or support for any other transactions we select for testing.

If you intend to publish or otherwise reproduce the basic financial statements and make reference to our firm, you agree to provide us with printers' proofs or masters for our review and approval before printing. You also agree to provide us with a copy of the final reproduced material for our approval before it is distributed.

During the course of the engagement, we may communicate with you or your personnel via fax or e-mail, and you should be aware that communication in those mediums contains a risk of misdirected or intercepted communications.

#### Fees and Timing

Jared Zwygart, CPA is the engagement partner for the audit services specified in this letter. Their responsibilities include supervising Zwygart John & Associates CPAs, PLLC's services performed as part of this engagement and signing or authorizing another qualified firm representative to sign the audit report.

Further, we will be available during the year to consult with you on financial management and accounting matters of a routine nature.

During the course of the audit, we may observe opportunities for economy in, or improved controls over, your operations. We will bring such matters to the attention of the appropriate level of management, either orally or in writing.

You agree to inform us of facts that may affect the basic financial statements of which you may become aware during the period from the date of the auditor's report to the date the financial statements are issued.

We agree to retain our audit documentation or work papers for a period of at least five years from the date of our report.

At the conclusion of our audit engagement, we will communicate to management the following significant findings from the audit:

- Our view about the qualitative aspects of the entity's significant accounting practices.
- Significant difficulties, encountered during the audit, if any.
- Uncorrected misstatements, other than those we believe are trivial, if any.
- · Disagreements with management, if any.
- Other findings or issues, if any, arising from the audit that are, in our professional judgment, significant and relevant to those charged with governance regarding their oversight of the financial reporting process.
- Material, corrected misstatements that were brought to the attention of management as a result of our audit procedures.
- Representations we requested from management.
- Management's consultations with other accountants, if any.
- Significant issues, if any, arising from the audit that were discussed, or the subject of correspondence, with management.

The audit documentation for this engagement is the property of Zwygart John & Associates CPAs, PPLC's and constitutes confidential information. However, we may be requested to make certain audit documentation available to regulatory agencies pursuant to authority given to it by law or regulation, or to peer reviewers. If requested, access to such audit documentation will be provided under the supervision of Zwygart & John & Associates CPAs, PLLC's personnel. Furthermore, upon request, we may provide copies of selected audit documentation to regulatory agency. The regulatory agency may intend, or decide, to distribute the copies of information contained therein to others, including other governmental agencies.

Our fees are based on the amount of time required at various levels of responsibility, plus actual out-of-pocket expenses. We estimate that our fee for the audit will be \$6,800. We will notify you immediately of any circumstances we encounter that could significantly affect this fee. Whenever possible, we will attempt to use City of Donnelly's personnel to assist in the preparation of schedules and analyses of accounts. This effort could substantially reduce our time requirements and facilitate the timely conclusion of the audit.

Please sign and return the attached copy of this letter to indicate your acknowledgment of, and agreement with, the arrangements for our audit of the basic financial statements including our respective responsibilities.

We appreciate the opportunity to be your financial statement auditors and look forward to working with you and your staff.

| Zwyzart John & Associates CPAs, PLLC                                    |  |  |  |  |  |
|---|--|--|--|--|--|
| *************   |  |  |  |  |  |
| RESPONSE:   |  |  |  |  |  |
| This letter correctly sets forth the understanding of City of Donnelly. |  |  |  |  |  |
| City of Donnelly:   |  |  |  |  |  |
| Name:   |  |  |  |  |  |
| Title:  |  |  |  |  |  |
| Date:   |  |  |  |  |  |

169 Halferty Street Donnelly, Idaho 83615

Number

**AB 21-18** 

Meeting Date 06/21/2021

|                                     | AGEND      | A ITEM INFOR  |                      |          |                               |
|-------------------------------------|------------|---------------|----------------------|----------|-------------------------------|
| SUBJECT:                            |            |               | Department Approvals | Initials | Originator<br>or<br>Supporter |
| Special Meeting for Budget Workshop |            | hop           | Mayor / Council      |          | Supporter                     |
|                                     | 8,5        | r             | Clerk/Treasurer      |          |                               |
|                                     |            |               | Public Works         |          |                               |
|                                     |            |               |                      |          |                               |
|                                     |            |               |                      |          |                               |
|                                     |            |               |                      |          |                               |
|                                     |            |               |                      |          |                               |
|                                     |            |               |                      |          |                               |
| COST IMPACT:                        | n/a        |               |                      |          |                               |
| FUNDING                             |            |               |                      |          |                               |
| SOURCE:                             |            |               |                      |          |                               |
| TIMELINE:                           |            |               |                      |          |                               |
|                                     |            |               |                      |          |                               |
|                                     |            |               |                      |          |                               |
|                                     |            |               |                      |          |                               |
| RECOMMENDE                          | ED ACTION: |               |                      |          |                               |
| To hold a special                   | meeting on | , 2021 @      | for a Budget W       | orkshop  |                               |
| MEETING DATE                        |            | RD OF COUNCIL | ACTION               |          | T. F.                         |
| MEETING DATA                        | E ACTION   |               |                      |          |                               |
|                                     |            | ,             |                      |          |                               |

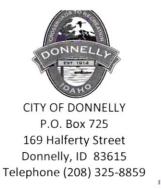
169 Halferty Street Donnelly, Idaho 83615

Number

AB 21-19

Meeting Date 06/21/2021

| AGENDA ITEM INFORMATION  |            |                      |          |                               |  |  |
|--|------------|----------------------|----------|-------------------------------|--|--|
| SUBJECT:   |            | Department Approvals | Initials | Originator<br>or<br>Supporter |  |  |
| Water Meter P  | urchase    | Mayor / Council      |          | Supporter                     |  |  |
| ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |            | Clerk/Treasurer      |          |                               |  |  |
|  |            | Public Works         |          |                               |  |  |
|  |            |                      |          |                               |  |  |
|  |            |                      |          |                               |  |  |
|  |            |                      | -        |                               |  |  |
|  |            |                      | -        |                               |  |  |
| COST IMPACT:   |            |                      |          |                               |  |  |
| FUNDING  |            |                      |          |                               |  |  |
| SOURCE:  |            |                      |          |                               |  |  |
| TIMELINE:  |            |                      |          |                               |  |  |
|  |            |                      |          |                               |  |  |
| SUMMARY STATEMENT:  Current meters failing. Purchase of complete new meter and system. |            |                      |          |                               |  |  |
| RECOMMENDE   | TD ACTION: |                      |          |                               |  |  |
| Approve and Authorize purchase of water meters and system                              |            |                      |          |                               |  |  |
| RECORD OF COUNCIL ACTION   |            |                      |          |                               |  |  |
| <b>MEETING DATI</b>  | E ACTION   |                      |          |                               |  |  |
|  |            |                      |          |                               |  |  |
|  |            |                      |          |                               |  |  |
|  |            |                      |          |                               |  |  |



### **CITY COUNCIL** Monday, June 21st, 2021 at 6:00 PM **Donnelly Community Center**

To:

Mayor & City Council

From: Lori Clemens

Re:

Staff Report

Date: June 17, 2021

Utility Billings: As of Thursday June 17, 2021, there is \$940.01- (5) past due 30 days or more, in

water billings.

**Local Option Tax:** Receipts for May - \$7,261.41.

Airport: Maintenance

Clerk: Hwy 55 Construction -Donnelly to McCall

Rest Area Vandalism

**Donnelly Depot Center:** 

Parks & Recreation: Camp Host

Pocket Park -Trees

Racquet Courts-Reservation

City Hall Parking-Trees

Road & Streets: Crosswalks/Striping

**Dust Abatement** 

Water: Water System Upgrade

Planning & Zoning:

Office Closures: July 5, 2021, 4th of July

Upcoming Meeting Dates: P&Z June 12, 2021