

AGENDA CITY COUNCIL MEETING

Monday, September 18, 2023, at 6:00 PM Donnelly Community Center

CALL TO ORDER ROLL CALL

PLEDGE OF ALLEGIENCE

CONSENT AGENDA: (one motion needed for the Consent Agenda)
City Council Minutes – August 21, 2023
Vouchers – August 16 thru September 14, 2023
Treasurer Report – August 2023
Payroll Summary –August 24, September 5, and September 7, 2023

PUBLIC COMMENT:

The public may wish to bring forward and discuss any subject whether on the agenda or not. Please limit comments to three (3) minutes. **The City Council will not take any action or make any comments**. To request Council action during the Business portion, contact the City Clerk at least one week in advance of a meeting.

DISCUSSION ITEM:

Perpetua Resources/Stibnite – Belinda Provancher

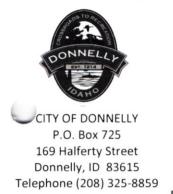
BUSINESS AGENDA (Action Items)

- AB 23-34 Proclamation Keeping the Lights on After School
- AB 23-35 Donnelly Elementary School MOU -Youth Sports Program
- AB 23-36 Donnelly Pathways Grant Letter of Support
- AB 23-37 Vacuum Debris Tank Purchase
- AB 23-38 Trading Post Design Review
- AB 23-39 Drinking Water Facility Planning Amendment Grant Application
- AB 23-40 DEQ Resolution Drinking Water Project
- AB 23-41 Owner-Engineer Agreement Drinking Water Facilities Plan

STAFF REPORTS:

ADJOURNMENT:

Any person needing special accommodation to participate in the above noticed meeting should contact the City Clerk's Office at, 208-325-8859, at least 24 hours in advance of the meeting date.



CITY COUNCIL

Monday, August 21st, 2023, at 6:00 PM Donnelly Community Center MINUTES

Meeting called to order by Mayor Dorris at 6:00 p.m.

Roll Call: Mayor Dorris, Councilmember Davenport, Councilmember Minshall, Councilmember Henggeler, Councilmember Spade, and Clerk Clemens present

Mayor Dorris lead Pledge of Allegiance.

AB 23-28 Amendment Proposed City Budget

City Budget Property Tax Revenue to be levied has increased from \$141,184 to \$141,190, Cash Carryover has decreased from \$226,838 to \$226,832. No change to Revenue Balance.
 Motion by Minshall, 2nd by Spade to approve the amendment to the proposed FY24 budget.
 No further discussion, Davenport (yes), Minshall (yes), Henggeler (yes), Spade (yes). Motion carried.

CONSENT AGENDA

Motion by Davenport, 2nd by Henggeler to accept the consent agenda as written. No further discussion, Davenport (yes), Minshall (yes), Henggeler (yes), Spade (yes). Motion carried.

PUBLIC COMMENT

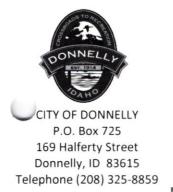
Mayor Dorris asked for any public comment.

DISCUSSION ITEM

Valley County Sheriff, Kevin Copperi. Formal introduction. Open door policy.

Donnelly Rural Fire District, Chief Bonilla, Impact Fees update. Next step, hold joint public hearings between the Donnelly Rural Fire District and the City of Donnelly.

Lakeshore Disposal - Mountain West Division Mark Fulwiler. Formal introduction.



CITY COUNCIL

Monday, August 21st, 2023, at 6:00 PM Donnelly Community Center MINUTES

BUSINESS AGENDA: (Action Items)

AB 23-29 Donnelly Public Library, Heather Larronde

• The greenhouse will be relocated behind the library on the Central Business District lot. The current fence, along the east property line, will be removed from the city right of way. Construction of a 3' fence along the south property line of the library. Location of library shed on the north property line will be verified.

No Action Taken

AB 23-30 Horizon Tower Estoppel

 Horizon Tower, LLC requesting for the Estoppel pursuant to Section 21 (g) of the lease agreement.

<u>Motion by Henggeler, 2nd by Davenport</u> to authorize Mayor to sign necessary documents. No further discussion, Davenport (yes), Minshall (yes), Henggeler (yes), Spade (yes). Motion carried.

PUBLIC HEARING FY24 BUDGET

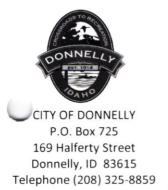
- Tentatively approved budget FY24
- Mayor Dorris opened the Public Hearing at 6:32pm
- City Clerk Clemens presented the proposed FY24 budget with the approved amendment.
- No written comments received.
- Mayor Dorris asked for public comment. No public comment.
- Mayor Dorris closed the Public Hearing at 6:33pm.

Motion by Minshall, 2nd by Henggeler to approve the FY24 City Budget. No further discussion, Davenport (yes), Minshall (yes), Henggeler (yes), Spade (yes). Motion carried.

AB23-31 Ordinance No. 260 - FY24 Budget Ordinance (Action Item)

Motion by Minshall, 2nd by Henggeler pursuant to Idaho Code Section 50-902, that the proposed Ordinance No. 260 pass its first reading by title only. Davenport (yes), Minshall (yes), Henggeler (yes), Spade (yes). Motion carried.

Motion by Henggeler, 2nd by Minshall pursuant to Idaho Code Section 50-902, that the rule requiring ordinances to be read on three different days with one reading to be in full to be dispensed with and that proposed Ordinance No. 266 be considered read, passed, and adopted after being read by title only.



CITY COUNCIL

Monday, August 21st, 2023, at 6:00 PM Donnelly Community Center MINUTES

City Clerk read Ordinance No. 260 by title only into record.

No further discussion, Davenport (yes), Minshall (yes), Henggeler (yes), Spade (yes). Motion carried.

PUBLIC HEARING CITY FEE RATES

- Rate changes to City Fees
- Mayor Dorris opened the Public Hearing at 6:36pm
- City Clerk Clemens presented the new Fee Rates.
- · No written comments received.
- Mayor Dorris asked for public comment. No public comment.
- Mayor Dorris closed the Public Hearing at 6:37pm.

AB23-32 Proposed City Fee Rates (Action Item)

Approval of City Fee Rates.

Motion by Minshall, 2nd by Davenport to approve the City Fee Rates. No further discussion, Davenport (yes), Minshall (yes), Henggeler (yes), Spade (yes). Motion carried.

AB23-33 City Fee Rate Resolution 2023-005 (Action Item)

Adoption of new City Fee Rates in Resolution 2023-005.

Motion by Henggeler, 2nd by Davenport to adopt and authorize the Mayor to sign Resolution 2023-005, City Fees. No further discussion, Davenport (yes), Minshall (yes), Henggeler (yes), Spade (yes). Motion carried.

STAFF REPORT

Staff report was included with packet.

ADJOURNMENT

Motion by Davenport, 2nd by Minshall to adjourn meeting. No further discussion, Davenport (yes), Minshall (yes), Henggeler (yes), Spade (yes). Motion carried.

Adjourned at 7:04 p.m.

ATTEST: Lori Clemens, City Clerk

CITY OF DONNELLY
Claim Details by Posted Date
For Claims from 08/16/23 to 09/14/23

Page: 1 of 7 Report ID: AP100V

| Claim/ | Check | Vendor #/Name/ | Document \$/ | Disc \$ | | | | | | Cash |
|--------|-----------|--|--------------|---------|------|------|----------|--------|------|---------|
| Line # | | Invoice #/Inv Date/Description | Line \$ | | PO # | Fund | Org Acct | Object | Proj | Account |
| | | | | | | | | | | |
| 6199 | -99349E | 170 ADOBE SYSTEMS INC. | 19.99 | | | | | | | |
| Adobe | Service | | | | | | | | | |
| 1 | 25477447 | 03 09/08/23 Service | 19.99 | | | 10 | 41100 | 620 | | 10190 |
| | | Total for Vendo | r: 19.9 | 9 | | | | | | |
| 6171 | -99355E | 6 AMAZON | 29.37 | | | | | | | |
| Manila | a File Fo | lder | | | | | | | | |
| 1 | 3457025 | 08/17/23 File Folders | 29.37 | | | 10 | 41100 | 605 | | 10190 |
| 6200 | -99348E | 6 AMAZON | 56.56 | | | | | | | |
| Manila | a File Fo | lder | | | | | | | | |
| 1 | 9465838 | 09/07/23 File Folders/envelopes | 56.56 | | | 10 | 41100 | 605 | | 10190 |
| | | Total for Vendo | r: 85.9 | 3 | | | | | | |
| | 14811S | 8 ANALYTICAL LABORATORIES, INC | 584.00 | | | | | | | |
| | ne Testin | T 10 10 10 10 10 10 10 10 10 10 10 10 10 | | | | | | | | |
| 1 | 2306390 | 08/31/23 Routine Testing Throught Cit | | | | 51 | 43400 | 560 | | 10100 |
| | | Total for Vendo | r: 584.0 | 0 | | | | | | |
| 6180 | 14795S | 18 C&M LUMBER | 779.95 | | | | | | | |
| 01 | rt Mainte | nance | | | | | | | | |
| | 09.01.23 | 09/01/23 Wood for Boxes | 779.95 | | | 10 | 44100 | 925 | | 10100 |
| | | Total for Vendo | r: 779.9 | 5 | | | | | | |
| 6181 | 14796S | 257 CASCADE HARDWARE | 1,018.92 | | | | | | | |
| Billin | ng | | | | | | | | | |
| 1 | 2308-145 | 27 08/01/23 Backpack Blower | 549.99 | | | 10 | 43010 | 460 | | 10100 |
| 2 | 2308-145 | 25 08/01/23 parks | 235.95 | | | 10 | 44100 | 460 | | 10100 |
| 3 | 2308-145 | 84 08/03/23 Tools | 95.99 | | | 10 | 43010 | 460 | | 10100 |
| 4 | 2308-151 | 06 08/21/23 Community Center | 55.56 | | | 10 | 43010 | 432 | | 10100 |
| 5 | 2308-147 | 54 08/09/23 Marking Paint | 35.96 | | | 51 | 43400 | 463 | | 10100 |
| 6 | 2308-147 | 54 08/09/23 Supplies | 45.47 | | | 10 | 43010 | 460 | | 10100 |
| | | Total for Vendo | 1,018.9 | 2 | | | | | | |

CITY OF DONNELLY
Claim Details by Posted Date
For Claims from 08/16/23 to 09/14/23

Page: 2 of 7 Report ID: AP100V

| Claim/ | Check | Vendor #/Nam | ne/ | Document \$/ | Disc \$ | | | | | | | Cash |
|--------|------------|----------------------|------------------|--------------|---------|------|------|-------|-------|--------|------|---------|
| Line # | | Invoice #/Inv Date/D | escription | Line \$ | | PO # | Fund | Org A | Acct | Object | Proj | Account |
| | | | | | | | | | | | | |
| 6196 | -99352E | 29 CITY OF DONNEL | LY - WATER | 393.00 | | | | | | | | |
| Utili | ties | | | | | | | | | | | |
| 1 | 2023.09 | 8/28/23 July | | 355.00 | | | 10 | | 44300 | 415 | | 10100 |
| 2 | 2023.09 | 8/28/23 370 N Main S | Street | 38.00 | | | 10 | | 44300 | 415 | | 10100 |
| | | | Total for Vendor | 393.0 | 0 | | | | | | | |
| 6182 | 14797S | 169 CODE PUBLISHIN | IG COMPANY | 129.00 | | | | | | | | |
| Code | Updates | | | | | | | | | | | |
| 1 | GC0011739 | 08/31/23 web hostin | g for code | 83.85 | | | 10 | | 41100 | 621 | | 10100 |
| 2 | GC0011739 | 08/31/23 web hostin | g for code | 38.70 | | | 51 | | 41100 | 621 | | 10100 |
| 3 | GC0011739 | 08/31/23 web hostin | ng for code | 6.45 | | | 52 | | 41100 | 621 | | 10100 |
| | | | Total for Vendor | 129.0 | 0 | | | | | | | |
| 6197 | -99351E | 350 COLUMN SOFTWAR | E PBC | 251.88 | | | | | | | | |
| Publi | cations | | | | | | | | | | | |
| 1 | 35F3C404- | 0 08/23/23 Ordinance | 260 FY24 Budget | 204.23 | | | 10 | | 41100 | 530 | | 10190 |
| 2 | 35F3C404- | 0 08/23/23 Election | Notification | 47.65 | | | 10 | | 41100 | 530 | | 10190 |
| | | | Total for Vendor | 251.8 | 8 | | | | | | | |
| 6205 | 14812S | 240 CONSOLIDATED E | LECTRICAL | 203.52 | | | | | | | | |
| 6 1 | Outlets-Ma | in Street | | | | | | | | | | |
| | 4438-1027 | 2 08/08/23 Receptacl | es-Main Street | 203.52 | | 2 | 10 | | 43010 | 454 | | 10100 |
| | | | Total for Vendor | 203.5 | 2 | | | | | | | |
| 6202 | 14813S | 326 CORE & MAIN | | 12,646.92 | | | | | | | | |
| Neptu | ne Gateway | Tower | | | | | | | | | | |
| 1 | R471121 0 | 8/30/23 Antenna | | 12,646.92 | | | 51 | | 43400 | 433 | | 10100 |
| | | | Total for Vendor | 12,646.9 | 2 | | | | | | | |
| 6183 | 14798S | 202 CTC BUSINESS | | 83.93 | | | | | | | | |
| telep | hone | | | | | | | | | | | |
| 1 | | /01/23 telephone | | 54.56 | | | 10 | | 41100 | 437 | | 10100 |
| | | /01/23 telephone | | 18.75 | | | 51 | | 41100 | 437 | | 10100 |
| 2 | 035401 09 | / OI/ ZJ CETEPHONE | | 10.75 | | | | | | | | |
| 2 | | /01/23 telephone | | 10.62 | | | 52 | | 41100 | 437 | | 10100 |

CITY OF DONNELLY Claim Details by Posted Date For Claims from 08/16/23 to 09/14/23

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| Claim/ | Check | Vendor #/Name/ | Documen | t \$/ | Disc \$ | | | | | | | | Cash |
|--------|-----------|--|---------|---------|---------|----|---|------|-----|-------|--------|------|---------|
| Line # | | Invoice #/Inv Date/Description | Line | \$ | | PC | # | Fund | Org | Acct | Object | Proj | Account |
| | | | | | | | | | | | | 1. | |
| 6184 | 14799S | 999999 DANNY'S WELDING INC | | 50.00 | | | | | | | | | |
| Sweepe | er Bracke | t | | | | | | | | | | | |
| 1 | 08.30.23 | 08/30/23 Sweeper Bracket Repairs | | 50.00 | | | | 10 | | 43010 | 434 | | 10100 |
| | | Total for Vendor | r: | 50.0 | 0 | | | | | | | | |
| 6203 | 14814S | 38 DIG LINE, INC. | | 3.74 | | | | | | | | | |
| contra | act fee | | | | | | | | | | | | |
| 1 | 0072106- | IN 08/31/23 Fee | | 3.74 | | | | 51 | | 41100 | 520 | | 10100 |
| Month | ly CONTRA | CT FEE | | | | | | | | | | | |
| | | Total for Vendor | r: | 3.7 | 4 | | | | | | | | |
| 6185 | 14800S | 272 DRAKE DIVERSIFIED LLC | | 375.00 | | | | | | | | | |
| Month | ly Water | System Operational Services | | | | | | | | | | | |
| 1 | 1748 09/ | 01/23 Water System Services | 3 | 75.00 | | | | 51 | | 41100 | 360 | | 10100 |
| Month! | ly CONTRA | CT FEE | | | | | | | | | | | |
| | | Total for Vendor | r: | 375.0 | 0 | | | | | | | | |
| 6201 | -99347E | 306 ENABLING ELEMENTS, INC | | 34.00 | | | | | | | | | |
| Servi | | , | | | | | | | | | | | |
| | | 09/10/23 Broad Band Pump House | | 34.00 | | | | 51 | | 41100 | 437 | | 10190 |
| 6 | | Total for Vendor | r: | 34.0 | 0 | | | | | | | | |
| | | | | | | | | | | | | | |
| 6173 | 14788S | 176 FILTRATION TECHNOLOGY | 1 | ,442.00 | | | | | | | | | |
| AQUA N | MAG | | | | | | | | | | | | |
| 1 | S8433 08 | /08/23 30 GAL Aqua Mag (2) | 1,4 | 42.00 | | | | 51 | | 43400 | 462 | | 10100 |
| | | Total for Vendor | r: | 1,442.0 | 0 | | | | | | | | |
| 6186 | 14801S | 48 FRANKLIN BUILDING SUPPLY CO. | | 453.58 | | | | | | | | | |
| Billir | ng | | | | | | | | | | | | |
| 1 | 1709776 | 08/01/23 Pressure Treat-Campground sig | g 3 | 69.13 | | | | 10 | | 44100 | 452 | | 10100 |
| 2 | 1726384 | 08/21/23 Shelf Brackets | | 27.16 | | | | 10 | | 43010 | 432 | | 10100 |
| 3 | 1726384 | 08/21/23 Wood Screws-Airport | | 57.29 | | | | 10 | | 44100 | 925 | | 10100 |
| | | Total for Vendor | r: | 453.5 | В | | | | | | | | |
| | | | | | | | | | | | | | |

CITY OF DONNELLY
Claim Details by Posted Date
For Claims from 08/16/23 to 09/14/23

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| Claim/ | Check | Vendor #/Name/ | Document \$/ Disc \$ | | | | | | Cash |
|--------|------------|----------------------------------|----------------------|------|---------|--------|--------|------|---------|
| Line # | I | nvoice #/Inv Date/Description | Line \$ | PO # | Fund Or | g Acct | Object | Proj | Account |
| | | | | | | | | | |
| 6174 | 14789S | 66 IDAHO POWER | 1,025.55 | | | | | | |
| Power | Billing | | | | | | | | |
| 1 | 2205677988 | 08/18/23 City Hall / Maintenance | 59.09 | | 10 | 41100 | 416 | | 10100 |
| 2 | 2205677988 | 08/18/23 City Hall / Maintenance | 27.27 | | 51 | 41100 | 416 | | 10100 |
| 3 | 2205677988 | 08/18/23 City Hall / Maintenance | 4.54 | | 52 | 41100 | 416 | | 10100 |
| 4 | 2204034223 | 08/18/23 Community Center | 21.26 | | 10 | 41100 | 416 | | 10100 |
| 5 | 2201629405 | 08/23/23 Kiosk / Rest Area | 7.66 | | 10 | 43010 | 416 | | 10100 |
| 6 | 2206076560 | 08/18/23 Fire Pump | 383.75 | | 51 | 41100 | 416 | | 10100 |
| 7 | 2200223291 | 08/18/23 Water Supply | 5.21 | | 51 | 41100 | 416 | | 10100 |
| 8 | 2201910078 | 08/18/23 Street Lights | 131.78 | | 10 | 43010 | 416 | | 10100 |
| 9 | 2206228211 | 08/18/23 Main Street Lights | 22.94 | | 10 | 43010 | 416 | | 10100 |
| 10 | 2207365186 | 08/18/23 NW Pump | 312.39 | | 51 | 41100 | 416 | | 10100 |
| 11 | 2207493590 | 08/22/23 Camp Host Site | 49.66 | | 10 | 44100 | 451 | | 10100 |
| | | Total for Vendo | 1,025.55 | | | | | | |
| 6187 | 14802S | 95 JERRY'S AUTO PARTS | 180.49 | | | | | | |
| Billi | ng | | | | | | | | |
| 1 | 546-350192 | 08/02/23 Battery - F150 | 180.49 | | 10 | 43010 | 434 | | 10100 |
| | | Total for Vendo | 180.49 | | | | | | |
| .8 | 14803S | 165 LAKESHORE DISPOSAL | 1,818.90 | | | | | | |
| sh | Services | | | | | | | | |
| 1 | 2023.09 08 | /28/23 Trash Collection | 1,638.00 | | 51 | 41100 | 414 | | 10100 |
| 2 | 26372736S2 | 08/28/23 DDC Trash | 133.20 | | 10 | 44300 | 414 | | 10100 |
| 3 | 2637275852 | 08/28/23 Overage | 47.70 | | 10 | 44300 | 414 | | 10100 |
| | | Total for Vendo | 1,818.90 | | | | | | |
| | | | | | | | | | |
| 6189 | 14804S | 80 LES SCHWAB TIRE | 561.95 | | | | | | |
| Billi | ng | | | | | | | | |
| 1 | 1250040821 | 08/24/23 F150 Repairs | 343.97 | | 10 | 43010 | 434 | | 10100 |
| 2 | 1250040887 | 08/30/23 F150 Repairs | 217.98 | | 10 | 43010 | 434 | | 10100 |
| | | Total for Vendo | r: 561.95 | | | | | | |

CITY OF DONNELLY Claim Details by Posted Date For Claims from 08/16/23 to 09/14/23

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| Claim/ Line # | Check | Vendor #/Name/ Invoice #/Inv Date/Description | Document \$/ Disc \$ Line \$ | PO # | Fund Or | g Acct | Object P | Cash roj Accoun |
|------------------|----------|---|--|------|---------|--------|----------|--------------------|
| 6179 | -99353E | 312 LOWE's | 328.60 | | | | | |
| | t Paint | | | | | | | |
| | | 3 08/29/23 Paint | 328.60 | | 10 | 44100 | 925 | 10190 |
| | | Total for Ver | ndor: 328.60 | | | | | |
| 6190 | 14805S | 85 MAY HARDWARE | 21.41 | | | | | |
| Billin | g | | | | | | | |
| | - | 31/23 Fogger/keys | 21.41 | | 10 | 41100 | 605 | 10100 |
| | | Total for Ver | ndor: 21.41 | | | | | |
| 6176 | 14790S | 86 MCCALL DELIVERY SERVICE | 86.00 | | | | | |
| Delive | ry Servi | ce | | | | | | |
| 1 : | 2023-073 | 6 08/17/23 Dubois empty chemical ba | arre 86.00 | 0 | 51 | 43400 | 463 | 10100 |
| | | Total for Ver | ndor: 86.00 | | | | | |
| 6198 | -99350E | 216 MICROSOFT | 67.50 | | | | | |
| Intern | et | | | | | | | |
| 1 1 | E1000U2Y | G 09/04/23 Email Service | 37.50 | | 10 | 41100 | 620 | 10190 |
| 2 1 | E01000U5 | QH 09/04/23 office 365 | 30.00 | | 10 | 41100 | 620 | 10190 |
| | | Total for Ver | ndor: 67.50 | | | | | |
| 15 | 14791S | 153 MOUNTAIN WATERWORKS | 3,100.00 | | | | | |
| Donnel: | ly Schoo | 1 Inspection | | | | | | |
| 1 ' | 7363 07/ | 31/23 Infrastructure specialist | 3,100.00 | | 51 | 41100 | 351 | 10100 |
| | | Total for Ven | ndor: 3,100.00 | | | | | |
| | 14806S | 154 NORTH LAKE RECREATIONAL SEWE | ER & 8,976.00 | | | | | |
| | | 09/01/23 Contract Services | 8,976.00 | | 52 | 41100 | 541 | 10100 |
| | | Total for Ven | 2011 * C2001 H-04-04-04-04-04-04-04-04-04-04-04-04-04- | | | | | |
| | 14807S | 261 RANDY MORELL EXCAVATION & | 3,020.00 | | | | | |
| | | 08/29/23 12 yd 3/4 Rd Mix | 1,010.00 | | 10 | 43010 | 430 | 10100 |
| | | 08/29/23 12 yd Pit Run | 2,010.00 | | 10 | 43010 | 430 | 10100 |
| | | Total for Ven | ndor: 3,020.00 | | | | | |

CITY OF DONNELLY Claim Details by Posted Date For Claims from 08/16/23 to 09/14/23

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Report ID: AP100V



| Claim/ | Check | Vendor #/Nar | ne/ | Document \$/ Disc | \$ | | | | | Cash |
|--------|------------|-----------------------|------------------|-------------------|------|--------|---------|--------|------|---------|
| Line # | | Invoice #/Inv Date/ | | Line \$ | PO # | Fund O | rg Acct | Object | Proj | Account |
| 6193 | 14808S | 120 SINCLAIR FLEE | r TRACK (STINKER | 617.75 | | | | | | |
| Fuel | 110000 | | (0121111111 | 027.10 | | | | | | |
| 1 | 986551 08 | 3/10/23 Backhoe | | 102.72 | | 10 | 43010 | 483 | | 10100 |
| 2 | 2023.08 | 08/29/23 F150 | | 138.65 | | 10 | 43010 | 481 | | 10100 |
| 3 | 2023.08 | 08/29/31 Dodge 350 | | 359.30 | | 10 | 43010 | 481 | | 10100 |
| 4 | 980439 08 | 3/07/23 Small Engine | | 21.72 | | 10 | 43010 | 481 | | 10100 |
| 5 | 2023.08 (| 08/31/23 Credit | | -4.64 | | 10 | 43010 | 481 | | 10100 |
| | | | Total for Vende | or: 617.75 | | | | | | |
| 6177 | 14792S | 999999 SMARTSIGN / XI | PRESSMYSELF.COM | 725.74 | | | | | | |
| Concr | ete Flex S | Sign Posts | | | | | | | | |
| 1 | MPS-80338 | 31 08/09/23 Flex Post | s | 725.74 | | 10 | 43010 | 900 | | 10100 |
| | | | Total for Vende | or: 725.74 | | | | | | |
| 6194 | 14809S | 150 SPARKLIGHT | | 105.40 | | | | | | |
| Inter | net Servi | ces | | | | | | | | |
| 1 | 112446547 | 7 08/31/23 internet | | 68.51 | | 10 | 41100 | 437 | | 10100 |
| 2 | 112446547 | 7 08/31/23 internet | | 31.62 | | 51 | 41100 | 437 | | 10100 |
| 3 | 112446547 | 7 08/31/23 internet | | 5.27 | | 52 | 41100 | 437 | | 10100 |
| | | | Total for Vende | or: 105.40 | | | | | | |
| 04 | 14815S | 122 STAR NEWS | | 106.00 | | | | | | |
| Publi | cations | | | | | | | | | |
| 1 | 277517 09 | 0/01/23 Renewal-2 yea | ar | 106.00 | | 10 | 41100 | 520 | | 10100 |
| | | | Total for Vendo | or: 106.00 | | | | | | |
| 6172 | -99354E | 138 USPS | | 117.00 | | | | | | |
| Posta | ge | | | | | | | | | |
| 1 | 706-59539 | 00 08/15/23 Postcard | | 51.00 | | 51 | 41100 | 614 | | 10190 |
| 2 | 706-59539 | 00 08/15/23 Forever S | Stamps | 66.00 | | 52 | 41100 | 614 | | 10190 |
| 6209 | -99346E | 138 USPS | | 168.00 | | | | | | |
| Posta | ge | | | | | | | | | |
| 1 | 920-76116 | 52 09/12/23 Forever S | Stamps | 66.00 | | 10 | 41100 | 614 | | 10190 |
| 2 | 920-76116 | 2 09/12/23 Post Card | d Stamps | 51.00 | | 52 | 41100 | 614 | | 10190 |
| 3 | 920-76116 | 2 09/12/23 Post Card | i Stamps | 51.00 | | 51 | 41100 | 614 | | 10190 |
| | | | Total for Vendo | or: 285.00 | | | | | | |

CITY OF DONNELLY Claim Details by Posted Date For Claims from 08/16/23 to 09/14/23

Page: 7 of 7 Report ID: AP100V

| Claim/ | Check | Vendor #/Name/ | Doc | cument \$/ | Disc \$ | | | | | | Cash |
|---------|-----------|-------------------------------|--------------|-------------|-------------|----------|------|--------|----------|------|---------|
| Line # | | Invoice #/Inv Date/Descript: | on I | Line \$ | | PO # | Fund | Org Ac | t Object | Proj | Account |
| | | | | | | | | | | | |
| 5007 | 140160 | 200 | | 894.73 | | | | | | | |
| | 14816S | 302 VALLEY COUNTY WEED CON | | | | | | | | | |
| | | eed Control Roadside, Airport | | 429.51 | erty | | 10 | 4 | 100 45 | , | 10100 |
| | | 9/12/23 Noxious Weed Control- | | | | | 10 | | 3010 34 | | 10100 |
| 3 1 | DN2023 09 | 9/12/23 Noxious Weed Control- | | 465.22 | | | 10 | 4. | 3010 34 | , | 10100 |
| | | Total | or Vendor: | 894.7 | 3 | | | | | | |
| 6210 | 14818S | 208 WEST CENTRAL MOUNTAINS | ECONOMIC | 2,000.00 | (| | | | | | |
| FY23-02 | 2 Local (| Option Tax Award-Contingency | | | | | | | | | |
| 1 2 | 23-02con | 09/13/23 FY23 Award WCEDC - | Contingen | 2,000.00 | | | 15 | 4: | 100 92 | 2 | 10100 |
| | | Total | or Vendor: | 2,000.0 | 0 | | | | | | |
| | | | | | | | | | | | |
| 6208 | 14817S | 354 WESTERN STATES EQUIPME | NT CO. | 916.25 | | | | | | | |
| Excavat | tor Renta | 1 | | | | | | | | | |
| 1 : | IN0025235 | 58 09/11/23 Rental - Abandon | Well | 916.25 | | | 51 | 43 | 400 70 |) | 10100 |
| | | Total | or Vendor: | 916.2 | 5 | | | | | | |
| | | | | | | | | | | | |
| 6178 | 14793S | 351 XEROX FINANCIAL SERVI | ES | 234.61 | | | | | | | |
| Copier | Maintena | ance | | | | | | | | | |
| 1 | 4705157 | 08/15/23 copier maintenace | | 152.50 | | | 10 | 4: | 100 61 | ı | 10100 |
| 2 | 4705157 | 08/15/23 copier maintenace | | 70.39 | | | 51 | 4: | 100 61 | L | 10100 |
| | 4705157 | 08/15/23 copier maintenace | | 11.72 | | | 52 | 4: | .100 61: | ι | 10100 |
| | | Total | or Vendor: | 234.6 | 1 | | | | | | |
| | | | | | | | | | | | |
| 6195 | 14810S | 209 YORGASON LAW OFFICES I | LLC | 135.00 | 1. | | | | | | |
| Legal S | Services | | | | | | | | | | |
| 1 : | 2023-Aug | 09/01/23 Email/Correspondence | e | 135.00 | | | 10 | 4: | 100 32 |) | 10100 |
| | - | | or Vendor: | 135.0 | 0 | | | | | | |
| | | # of | Claims 40 | Total | : 43,762.24 | # of Ver | dors | 30 | | | |
| | | | otal Electro | onic Claims | 1,465.90 | | | | | | |
| | | Total | Non-Electro | onic Claims | 42296.34 | | | | | | |

^{**} This report runs by Claim Posted Date, which is a system generated field that always shows the date on which the Claim was actually posted in the system. If a Claim was cancelled and re-posted, the posted date will show as of the date it was re-posted. **

CITY OF DONNELLY

Statement of Expenditure - Budget vs. Actual Report Report ID: B100

For the Accounting Period: 8 / 23

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) GENERAL

| | | Committed | Committed | Original | Current | Available | 8 |
|-------------|---------------------------|---------------|-----------|---------------|---------------|------------------|-------|
| Account | Object | Current Month | YTD | Appropriation | Appropriation | Appropriation Co | ommit |
| 1000 GENERA | L GOVERNMENT | | | | | | |
| 41010 Perso | onnel | | | | | | |
| 110 Offi | ce Wages | 3,219.01 | 37,060.77 | 57,460.00 | 57,460.00 | 20,399.23 | 64 |
| 111 Cour | cil Wages | 780.00 | 8,580.00 | 9,360.00 | 9,360.00 | 780.00 | 92 |
| 112 Mayo | or Wages | 260.00 | 2,860.00 | 3,120.00 | 3,120.00 | 260.00 | 92 |
| 210 Heal | th | 436.14 | 4,821.33 | 15,120.00 | 15,120.00 | 10,298.67 | 32 |
| 211 Visi | .on | 8.45 | 93.23 | 432.00 | 432.00 | 338.77 | 22 |
| 220 Soci | al Security/Medicare | 325.77 | 3,710.13 | 7,439.00 | 7,439.00 | 3,728.87 | 50 |
| 230 PERS | i i | 426.53 | 5,053.18 | 11,611.00 | 11,611.00 | 6,557.82 | 44 |
| 250 Unem | ployment Insurance | 15.60 | 175.94 | 573.00 | 573.00 | 397.06 | 31 |
| 260 Work | ers Compensation | 0.00 | 237.00 | 581.00 | 581.00 | 344.00 | 41 |
| 290 Dent | al | 26.00 | 286.00 | 1,044.00 | 1,044.00 | 758.00 | 27 |
| 961 Taxe | s | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 1,000.00 | |
| | Account Total: | 5,497.50 | 62,877.58 | 107,740.00 | 107,740.00 | 44,862.42 | 58 |
| 1100 Admin | istration | | | | | | |
| 310 Audi | t & Accounting Services | 0.00 | 4,810.00 | 4,810.00 | 4,810.00 | 0.00 | 100 |
| 320 Atto | rney/Legal Fees | 315.00 | 3,180.00 | 25,000.00 | 25,000.00 | 21,820.00 | 13 |
| 321 Econ | omic Development | 0.00 | 2,000.00 | 2,000.00 | 2,000.00 | 0.00 | 100 |
| 330 Cont | ract - Planning & Zoning | 0.00 | 540.00 | 12,500.00 | 12,500.00 | 11,960.00 | 4 |
| 340 Cont | ract Labor | 0.00 | 0.00 | 23,000.00 | 23,000.00 | 23,000.00 | |
| 341 Pass | Thru Charges | 0.00 | 0.00 | 16,500.00 | 16,500.00 | 16,500.00 | |
| 414 Soli | d Waste Collection | 0.00 | 117.44 | 250.00 | 250.00 | 132.56 | 47 |
| 416 Elec | tric & Gas | 160.20 | 4,317.96 | 4,800.00 | 4,800.00 | 482.04 | 90 |
| 431 City | Hall Repair & Maint | 0.00 | 373.17 | 4,500.00 | 4,500.00 | 4,126.83 | 8 |
| | Phone Mayor/Maintenance | 0.00 | 0.00 | 1,800.00 | 1,800.00 | 1,800.00 | |
| | phone, Telecommunications | 123.47 | 1,314.75 | 1,750.00 | 1,750.00 | 435.25 | 75 |
| 456 Sign | | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 1,000.00 | |
| | rance - Liability | 0.00 | 5,281.90 | 5,282.00 | 5,282.00 | 0.10 | 100 |
| 520 Dues | | 444.09 | 694.09 | 1,250.00 | 1,250.00 | 555.91 | 56 |
| | ications- Newspaper | 209.83 | 261.89 | 900.00 | 900.00 | 638.11 | 29 |
| | rel Reimbursement | 0.00 | 705.14 | 750.00 | 750.00 | 44.86 | |
| | ning & Education | 0.00 | 315.00 | 1,500.00 | 1,500.00 | 1,185.00 | 21 |
| | s & Entertainment | 0.00 | 65.42 | 450.00 | 450.00 | 384.58 | 15 |
| | ce Supplies | 423.42 | 1,692.00 | 2,500.00 | 2,500.00 | 808.00 | 68 |
| | er Maintenance | 316.66 | 1,250.09 | 1,500.00 | 1,500.00 | 249.91 | |
| | Computer | 0.00 | 255.00 | 500.00 | 500.00 | 245.00 | |
| 614 Post | 50000 (107-01) (107-01) | 136.00 | 398.95 | 500.00 | 500.00 | 101.05 | |
| | | 0.00 | 0.00 | 7,500.00 | 7,500.00 | 7,500.00 | - |
| | t Writing | | | 2,000.00 | 2,000.00 | 209.58 | 90 |
| | ware - New | 87.49 | 1,790.42 | | | | |
| | ware Maintenance Fees | 0.00 | 5,571.32 | 6,250.00 | 6,250.00 | 678.68 | 89 |
| | tal Improvements | 0.00 | 0.00 | 4,000.00 | 4,000.00 | 4,000.00 | |
| | nciliation Discrepancies | 0.00 | 0.00 | 25.00 | 25.00 | 25.00 | |
| 970 Gran | t Expense | 0.00 | 0.00 | 500.00 | 500.00 | 500.00 | 20 |
| | Account Total: | 2,216.16 | 34,934.54 | 133,317.00 | 133,317.00 | 98,382.46 | 26 |
| | Account Group Total: | 7,713.66 | 97,812.12 | 241,057.00 | 241,057.00 | 143,244.88 | 41 |

CITY OF DONNELLY

Statement of Expenditure - Budget vs. Actual Report Report ID: B100

For the Accounting Period: 8 / 23

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| Aggount Object | Committed | Committed | Original | Current | Available % |
|------------------------------------|---------------|------------|---------------|---------------|----------------------|
| Account Object | Current Month | YTD | Appropriation | Appropriation | Appropriation Commit |
| 2000 Public Safety | | | | | |
| 42000 Public Safety | | | | | |
| 456 Signs | 0.00 | 0.00 | 500.00 | 500.00 | 500.00 |
| 900 Public Safety | 0.00 | 912.17 | 5,000.00 | 5,000.00 | 4,087.83 18 |
| Account Total: | 0.00 | 912.17 | 5,500.00 | 5,500.00 | 4,587.83 17 |
| Account Group Total: | 0.00 | 912.17 | 5,500.00 | 5,500.00 | 4,587.83 17 |
| 3000 Public Works | | | | | |
| 43000 Public Works | | | | | |
| 700 Capital Improvements | 0.00 | 0.00 | 18,000.00 | 18,000.00 | 18,000.00 |
| Account Total: | 0.00 | 0.00 | 18,000.00 | 18,000.00 | 18,000.00 |
| 43010 Roads and Streets | | | | | |
| 116 Roads & Street Wages | 4,313.36 | 20,476.49 | 36,696.00 | 36,696.00 | 16,219.51 56 |
| 118 Snow Removal Wages | 67.73 | 18,758.40 | 18,841.00 | 18,841.00 | 82.60 100 |
| 210 Health | 299.76 | 4,274.97 | 6,300.00 | 6,300.00 | 2,025.03 68 |
| 211 Vision | 5.82 | 82.76 | 180.00 | 180.00 | 97.24 46 |
| 220 Social Security/Medicare | 335.16 | 3,001.44 | 4,251.00 | 4,251.00 | 1,249.56 71 |
| 230 PERSI | 465.51 | 4,003.60 | 4,890.00 | 4,890.00 | 886.40 82 |
| 250 Unemployment Insurance | 21.20 | 170.09 | 478.00 | 478.00 | 307.91 36 |
| 260 Workers Compensation | 0.00 | 826.00 | 2,324.00 | 2,324.00 | 1,498.00 36 |
| 290 Dental | 17.86 | 254.11 | 435.00 | 435.00 | 180.89 58 |
| 340 Contract Labor | 0.00 | 23,211.08 | 22,500.00 | 22,500.00 | -711.08 103 |
| 416 Electric & Gas | 322.13 | 1,824.69 | 3,500.00 | 3,500.00 | 1,675.31 52 |
| 429 Snow Removal Maintenance | 0.00 | 127.22 | 5,500.00 | 5,500.00 | 5,372.78 2 |
| 430 Road & Street Maintenance | 0.00 | 731.74 | 15,000.00 | 15,000.00 | 14,268.26 5 |
| 432 Building Repairs & Maintenance | 0.00 | 712.24 | 3,500.00 | 3,500.00 | 2,787.76 20 |
| 434 Equip. Maintainance | 0.00 | 5,064.46 | 12,500.00 | 12,500.00 | 7,435.54 41 |
| 435 Equipment Lease Payment | 0.00 | 0.00 | 6,146.00 | 6,146.00 | 6,146.00 |
| 454 Street Scape | 0.00 | 33.13 | 3,750.00 | 3,750.00 | 3,716.87 1 |
| 455 Sidewalk, Curb, Gutter | 0.00 | 0.00 | 6,000.00 | 6,000.00 | 6,000.00 |
| 456 Signs | 996.00 | 996.00 | 2,300.00 | 2,300.00 | 1,304.00 43 |
| 460 Small Tools, Equipmen | 123.95 | 649.83 | 3,750.00 | 3,750.00 | 3,100.17 17 |
| 461 Shop Misc Supplies | 0.00 | 88.93 | 750.00 | 750.00 | 661.07 12 |
| 470 Dust Abatement | 0.00 | 13,000.00 | 13,000.00 | 13,000.00 | 0.00 100 |
| 481 Fuel Gas | -0.36 | 1,651.77 | 3,250.00 | 3,250.00 | 1,598.23 51 |
| 482 Diesel - Winter | 57.54 | 2,497.95 | 5,250.00 | 5,250.00 | 2,752.05 48 |
| 483 Diesel - Summer | 0.00 | 0.00 | 6,000.00 | 6,000.00 | 6,000.00 |
| 520 Dues & Fees | 0.00 | 0.00 | 100.00 | 100.00 | 100.00 |
| 530 Publications- Newspaper | 0.00 | 0.00 | 250.00 | 250.00 | 250.00 |
| 553 Clothing Reimbursement | 0.00 | 300.00 | 600.00 | 600.00 | 300.00 50 |
| 700 Capital Improvements | 0.00 | 0.00 | 25,000.00 | 25,000.00 | 25,000.00 |
| 900 Public Safety | 903.81 | 903.81 | 5,000.00 | 5,000.00 | 4,096.19 18 |
| 970 Grant Expense | 0.00 | 0.00 | 15,000.00 | 15,000.00 | 15,000.00 |
| Account Total: | 7,929.47 | 103,640.71 | 233,041.00 | 233,041.00 | 129,400.29 44 |
| Account Group Total: | 7,929.47 | 103,640.71 | 251,041.00 | 251,041.00 | 147,400.29 41 |

CITY OF DONNELLY

Statement of Expenditure - Budget vs. Actual Report Report ID: B100

For the Accounting Period: 8 / 23

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0 GENERAL

| Account Object | Committed Current Month | Committed YTD | Original Appropriation | Current Appropriation | Available Appropriation 0 | % Commit |
|------------------------------------|-------------------------|------------------|---------------------------|--------------------------|------------------------------|-------------|
| 44000 OTHER | | | | | | |
| 44100 Parks and Recreation | | | | | | |
| 117 Park & Rec Wages | 2,537.53 | 10,420.87 | 17,684.00 | 17,684.00 | 7,263.13 | 59 |
| 119 Airport Maint Wages | 504.87 | 3,179.43 | 4,156.00 | 4,156.00 | 976.57 | 77 1 |
| 210 Health | 203.40 | 1,115.71 | 3,360.00 | 3,360.00 | 2,244.29 | 33 |
| 211 Vision | 3.94 | 21.52 | 96.00 | 96.00 | 74.48 | 22 |
| 220 Social Security/Medicare | 232.74 | 1,040.44 | 1,671.00 | 1,671.00 | 630.56 | 62 |
| 230 PERSI | 250.26 | 1,114.29 | 2,608.00 | 2,608.00 | 1,493.71 | 43 |
| 250 Unemployment Insurance | 14.74 | 67.67 | 166.00 | 166.00 | 98.33 | 41 |
| 260 Workers Compensation | 0.00 | 343.00 | 885.00 | 885.00 | 542.00 | 39 |
| 290 Dental | 12.13 | 65.56 | 232.00 | 232.00 | 166.44 | 28 |
| 438 City Park Improvements | 0.00 | 0.00 | 12,500.00 | 12,500.00 | 12,500.00 |) 1 |
| 450 Racquet Court Maintenance | 0.00 | 419.90 | 20,000.00 | 20,000.00 | 19,580.10 | 2 5 |
| 451 Campground/Boatdock | 399.05 | 2,664.95 | 4,250.00 | 4,250.00 | 1,585.05 | 63 |
| 452 City Park Maintenance | 88.90 | 929.18 | 1,250.00 | 1,250.00 | 320.82 | 74 |
| 453 Rest Area/Kiosk Maintenance | 0.00 | 209.66 | 500.00 | 500.00 | 290.34 | 42 |
| 456 Signs | 498.00 | 498.00 | 725.00 | 725.00 | 227.00 | 69 |
| 460 Small Tools, Equipmen | 0.00 | 155.40 | 1,000.00 | 1,000.00 | 844.60 | 16 |
| 700 Capital Improvements | 0.00 | 1,621.68 | 10,000.00 | 10,000.00 | 8,378.32 | 16 |
| 900 Public Safety | 0.00 | 0.00 | 3,000.00 | 3,000.00 | 3,000.00 |) 5 |
| 925 Aiport Maintenance | 328.60 | 703.60 | 3,500.00 | 3,500.00 | 2,796.40 | 20 |
| Account Total: | 5,074.16 | 24,570.86 | 87,583.00 | 87,583.00 | 63,012.14 | 28 |
| 00 Depot | | | | | | |
| 414 Solid Waste Collection | 159.91 | 1,550.21 | 2,250.00 | 2,250.00 | 699.79 | 69 |
| 415 Water and Sewer | 393.00 | 4,203.00 | 4,750.00 | 4,750.00 | 547.00 | 88 |
| 416 Electric & Gas | 0.00 | 586.21 | 1,000.00 | 1,000.00 | 413.79 | 59 |
| 432 Building Repairs & Maintenance | 0.00 | 4,600.00 | 7,500.00 | 7,500.00 | 2,900.00 | 61 |
| 700 Capital Improvements | 0.00 | 0.00 | 3,500.00 | 3,500.00 | 3,500.00 | 1 |
| 960 Solid Waste Transfer Site Tax | 0.00 | 0.00 | 500.00 | 500.00 | 500.00 | 1 |
| Account Total: | 552.91 | 10,939.42 | 19,500.00 | 19,500.00 | 8,560.58 | 56 |
| Account Group Total: | 5,627.07 | 35,510.28 | 107,083.00 | 107,083.00 | 71,572.72 | 33 8 |
| Fund Total: | 21,270.20 | 237,875.28 | 604,681.00 | 604,681.00 | 366,805.72 | 39 |

09/12/23 12:47:40 Statement of E

5 LOT FUND

CITY OF DONNELLY
Statement of Expenditure - Budget vs. Actual Report

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Report ID: B100

For the Accounting Period: 8 / 23

Committed Original Available Committed Current YTD Appropriation Appropriation Commit Account Object Current Month Appropriation 41000 GENERAL GOVERNMENT 41100 Administration 227,500.00 227,500.00 133,808.76 41 % 28,515.00 93,691.24 922 Local Option Tax Expense 227,500.00 227,500.00 133,808.76 41 % 28,515.00 93,691.24 Account Total: Account Group Total: 28,515.00 93,691.24 227,500.00 227,500.00 133,808.76 41 % 28,515.00 93,691.24 227,500.00 227,500.00 133,808.76 41 % Fund Total:

CITY OF DONNELLY Statement of Expenditure - Budget vs. Actual Report

For the Accounting Period: 8 / 23

Page: 5 of 7 Report ID: B100

1 WATER

| | Committed | Committed | Original | Current | Available | * |
|---|------------------|------------------------|-------------------------|-------------------------|---------------------|------|
| Account Object | Current Month | YTD | Appropriation | Appropriation | Appropriation Co | ommi |
| 000 GENERAL GOVERNMENT | | | | | | |
| 1010 Personnel | | | | | | |
| 110 Office Wages | 1,485.66 | 17,103.61 | 26,520.00 | 26,520.00 | 9,416.39 | 64 |
| 111 Council Wages | 360.00 | 3,960.00 | 4,320.00 | 4,320.00 | 360.00 | 92 |
| 112 Mayor Wages | 120.00 | 1,320.00 | 1,440.00 | 1,440.00 | 120.00 | 92 |
| 115 Water & Sewer Wages | 1,858.13 | 21,922.92 | 38,220.00 | 38,220.00 | 16,297.08 | 57 |
| 210 Health | 362.56 | 4,197.03 | 10,920.00 | 10,920.00 | 6,722.97 | 38 |
| 211 Vision | 7.02 | 81.26 | 312.00 | 312.00 | 230.74 | 26 |
| 220 Social Security/Medicare | 292.56 | 3,389.74 | 5,394.00 | 5,394.00 | 2,004.26 | 63 |
| 230 PERSI | 327.46 | 4,046.01 | 8,418.00 | 8,418.00 | 4,371.99 | 48 |
| 250 Unemployment Insurance | 16.17 | 183.19 | 459.00 | 459.00 | 275.81 | 40 |
| 260 Workers Compensation | 0.00 | 736.00 | 1,496.00 | 1,496.00 | 760.00 | 49 |
| 290 Dental | 21.62 | 249.07 | 754.00 | 754.00 | 504.93 | 33 |
| Account Total: | 4,851.18 | 57,188.83 | 98,253.00 | 98,253.00 | 41,064.17 | 58 |
| 1100 Administration | | | | | | |
| 310 Audit & Accounting Services | 0.00 | 2,220.00 | 2,220.00 | 2,220.00 | 0.00 | 100 |
| 320 Attorney/Legal Fees | 0.00 | 0.00 | 15,000.00 | 15,000.00 | 15,000.00 | |
| 351 Maintenance Contractor | 3,100.00 | 3,100.00 | 6,500.00 | 6,500.00 | 3,400.00 | 48 |
| 360 Water Operator | 375.00 | 3,750.00 | 7,250.00 | 7,250.00 | 3,500.00 | 52 |
| 414 Solid Waste Collection | 1,638.00 | 17,387.08 | 17,500.00 | 17,500.00 | 112.92 | 99 |
| 416 Electric & Gas | 1,350.93 | 6,489.35 | 7,000.00 | 7,000.00 | 510.65 | 93 |
| 435 Equipment Lease Payment | 0.00 | 0.00 | 3,076.00 | 3,076.00 | 3,076.00 | |
| 436 Cell Phone Mayor/Maintenance | 0.00 | 0.00 | 240.00 | 240.00 | 240.00 | |
| 437 Telephone, Telecommunications | 90.94 | 980.22 | 1,000.00 | 1,000.00 | 19.78 | 98 |
| 481 Fuel Gas | 0.00 | 0.00 | 600.00 | 600.00 | 600.00 | |
| 510 Insurance - Liability | 0.00 | 2,437.80 | 2,438.00 | 2,438.00 | 0.20 | 100 |
| 520 Dues & Fees | 400.00 | 564.64 | 950.00 | 950.00 | 385.36 | |
| 530 Publications- Newspaper | 63.00 | 63.00 | 400.00 | 400.00 | 337.00 | |
| 550 Travel Reimbursement | 0.00 | 461.04 | 500.00 | 500.00 | 38.96 | |
| 551 Training & Education | 0.00 | 325.00 | 1,500.00 | 1,500.00 | 1,175.00 | |
| 590 Late Fee | 0.00 | 5.00 | 0.00 | 0.00 | -5.00 | |
| 605 Office Supplies | 41.90 | 381.62 | 750.00 | 750.00 | 368.38 | 51 |
| 611 Copier Maintenance | 146.16 | 591.31 | 1,000.00 | 1,000.00 | 408.69 | |
| 614 Postage | 114.00 | 434.00 | 450.00 | 450.00 | 16.00 | |
| 615 Grant Writing | 0.00 | 0.00 | 15,000.00 | 15,000.00 | 15,000.00 | ,, |
| 14354 14504 150 150 150 150 150 150 150 150 150 150 | 0.00 | 480.00 | 1,500.00 | 1,500.00 | 1,020.00 | 32 |
| 620 Software - New | | | | | | |
| 621 Software Maintenance Fees | 0.00 | 3,851.38 | 4,650.00 | 4,650.00 | 798.62 | |
| 810 Bond Payments Account Total: | 0.00 7,319.93 | 21,928.72 65,450.16 | 22,445.00 111,969.00 | 22,445.00 111,969.00 | 516.28 46,518.84 | |
| Account Group Total: | 12,171.11 | 122,638.99 | 210,222.00 | 210,222.00 | 87,583.01 | 58 |
| 000 Public Safety | | • | , | , | | |
| 2000 Public Safety | | | | | | |
| 900 Public Safety | 0.00 | 174.50 | 125.00 | 125.00 | -49.50 | 140 |
| Account Total: | 0.00 | 174.50 | 125.00 | 125.00 | -49.50 | |
| | | | | | | |

CITY OF DONNELLY

Statement of Expenditure - Budget vs. Actual Report

For the Accounting Period: 8 / 23

Page: 6 of 7 Report ID: B100

1 WATER

| Account Object | Committed Current Month | Committed YTD | Original Appropriation | Current Appropriation | Available Appropriation Co | % mmit |
|----------------------------------|-------------------------|------------------|---------------------------|--------------------------|----------------------------|-----------|
| 43000 Public Works | | | | | | |
| 43400 Water System | | | | | | |
| 433 Repairs & Maint to Water | 0.00 | 10,660.53 | 45,000.00 | 45,000.00 | 34,339.47 | 24 % |
| 434 Equip. Maintainance | 0.00 | 3,571.88 | 4,750.00 | 4,750.00 | 1,178.12 | 75 % |
| 462 Chemicals | 1,714.88 | 4,551.84 | 7,500.00 | 7,500.00 | 2,948.16 | 61 % |
| 463 Small tools and supplies for | 326.00 | 840.53 | 6,225.00 | 6,225.00 | 5,384.47 | 14 % |
| 560 Tests | 454.00 | 1,040.00 | 5,000.00 | 5,000.00 | 3,960.00 | 21 % |
| 700 Capital Improvements | 0.00 | 16,422.20 | 28,500.00 | 28,500.00 | 12,077.80 | 58 % |
| 710 Meter Equipment Purchased | 4,051.40 | 4,506.23 | 10,500.00 | 10,500.00 | 5,993.77 | 43 % |
| Account Total: | 6,546.28 | 41,593.21 | 107,475.00 | 107,475.00 | 65,881.79 | 39 % |
| Account Group Total: | 6,546.28 | 41,593.21 | 107,475.00 | 107,475.00 | 65,881.79 | 39 % |
| 49000 | | | | | | |
| 49999 Depreciation Expense | | | | | | |
| 910 Depreciation | 0.00 | 0.00 | 47,750.00 | 47,750.00 | 47,750.00 | 8 |
| Account Total: | 0.00 | 0.00 | 47,750.00 | 47,750.00 | 47,750.00 | * |
| Account Group Total: | 0.00 | 0.00 | 47,750.00 | 47,750.00 | 47,750.00 | * |
| Fund Total: | 18,717.39 | 164,406.70 | 365,572.00 | 365,572.00 | 201,165.30 | 45 % |

CITY OF DONNELLY

Statement of Expenditure - Budget vs. Actual Report Report ID: B100

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2 SEWER

| | | Committed | Committed | Original | Current | Available % |
|---------------------|------------------------------|---------------|------------|---------------|---------------|--------------------|
| Account | Object | Current Month | YTD | Appropriation | Appropriation | Appropriation Comm |
| 1000 GENER | RAL GOVERNMENT | | | | | |
| 41010 Pers | sonnel | | | | | |
| 110 Off | fice Wages | 247.53 | 2,847.44 | 4,420.00 | 4,420.00 | 1,572.56 6 |
| 111 Cou | uncil Wages | 60.00 | 660.00 | 720.00 | 720.00 | 60.00 9 |
| 112 May | yor Wages | 20.00 | 220.00 | 240.00 | 240.00 | 20.00 9 |
| 115 Wat | er & Sewer Wages | 48.26 | 409.51 | 819.00 | 819.00 | 409.49 5 |
| 210 Hea | alth | 40.14 | 424.96 | 625.00 | 625.00 | 200.04 6 |
| 211 Vis | sion | 0.77 | 8.23 | 60.00 | 60.00 | 51.77 1 |
| 220 Soc | cial Security/Medicare | 28.75 | 316.52 | 1,038.00 | 1,038.00 | 721.48 3 |
| 230 PER | RSI | 37.11 | 434.03 | 1,621.00 | 1,621.00 | 1,186.97 2 |
| 250 Une | employment Insurance | 1.43 | 15.37 | 91.00 | 91.00 | 75.63 1 |
| 260 Wor | rkers Compensation | 0.00 | 0.00 | 265.00 | 265.00 | 265.00 |
| 290 Den | ntal | 2.39 | 25.26 | 145.00 | 145.00 | 119.74 1 |
| | Account Total: | 486.38 | 5,361.32 | 10,044.00 | 10,044.00 | 4,682.68 5 |
| 41100 Admi | inistration | | | | | |
| 310 Aud | dit & Accounting Services | 0.00 | 370.00 | 370.00 | 370.00 | 0.00 10 |
| 320 Att | corney/Legal Fees | 0.00 | 0.00 | 3,500.00 | 3,500.00 | 3,500.00 |
| | ntract Labor | 0.00 | 0.00 | 2,225.00 | 2,225.00 | 2,225.00 |
| 416 Ele | ectric & Gas | 8.79 | 66.16 | 400.00 | 400.00 | 333.84 1 |
| 435 Equ | ipment Lease Payment | 0.00 | 0.00 | 1,028.00 | 1,028.00 | 1,028.00 |
| • | Lephone, Telecommunications | 9.52 | 100.62 | 200.00 | 200.00 | 99.38 5 |
| 481 Fue | | 0.00 | 0.00 | 50.00 | 50.00 | 50.00 |
| | surance - Liability | 0.00 | 406.30 | 407.00 | 407.00 | 0.70 10 |
| | es & Fees | 0.00 | 0.00 | 30.00 | 30.00 | 30.00 |
| | olications- Newspaper | 10.50 | 10.50 | 50.00 | 50.00 | 39.50 2 |
| | nthly Service Agreement-NLSD | 8,800.00 | 93,200.00 | 100,800.00 | 100,800.00 | 7,600.00 9 |
| | | 6.97 | 54.07 | 75.00 | 75.00 | 20.93 7 |
| | fice Supplies | 24.33 | 93.82 | 100.00 | 100.00 | 6.18 9 |
| | oier Maintenance | 77.00 | 125.00 | 150.00 | 150.00 | 25.00 8 |
| 614 Pos | | | 0.00 | 100.00 | 100.00 | 100.00 |
| | ftware - New | 0.00 | | | | |
| | tware Maintenance Fees | 0.00 | 428.55 | 875.00 | 875.00 | 446.45 4 |
| 810 Bon | nd Payments | 0.00 | 2,143.23 | 2,600.00 | 2,600.00 | 456.77 8 |
| | Account Total: | 8,937.11 | 96,998.25 | 112,960.00 | 112,960.00 | 15,961.75 8 |
| | Account Group Total: | 9,423.49 | 102,359.57 | 123,004.00 | 123,004.00 | 20,644.43 8 |
| 9000 49999 Depar | registion Expense | | | | | |
| | reciation Expense | 0.00 | 0.00 | 33,750.00 | 33,750.00 | 33,750.00 |
| 910 Dep | Account Total: | 0.00 | 0.00 | 33,750.00 | 33,750.00 | 33,750.00 |
| | | 0.00 | 0.00 | 33,750.00 | 33,750.00 | 33,750.00 |
| | Account Group Total: | 0.00 | | 156,754.00 | 156,754.00 | 54,394.43 6 |
| | Fund Total: | 9,423.49 | 102,359.57 | 136,734.00 | 150,754.00 | 34,334.43 |
| | Grand Total: | 77,926.08 | | | | |
| | | | 0.00 | | | |
| | | | 598,332.79 | 1,354,507.00 | 1,354,507.00 | 756,174.21 4 |

CITY OF DONNELLY

Payroll Summary For Payrolls from 08/24/23 to 09/07/23

Page: 1 of 2

Report ID: P130

Total for Payroll Checks

| | Employee | Employer | Amount |
|------------------------------------|-----------|----------|----------|
| COMA HOURS (Comp Time Accumulated) | 2.25 | | |
| COMP HOURS (Comp Time Used) | 7.50 | | 230.55 |
| J001 HOURS (ROAD&STREET) | 107.50 | | 2,628.69 |
| J002 HOURS (PARKS) | 80.50 | | 2,183.29 |
| J003 HOURS (WATER OPERATOR) | 80.50 | | 2,173.31 |
| J009 HOURS (AIRPORT) | 85.00 | | 2,051.02 |
| J014 HOURS (EQUIP MAINT) | 3.00 | | 69.00 |
| J015 HOURS (SHOP/OFFICE) | 16.00 | | 422.18 |
| MCC HOURS (Mayor & City Council) | 400.00 | | 1,600.00 |
| REG HOURS (Regular Time) | 211.00 | | 5,093.20 |
| VACA HOURS (Vacation Time Used) | 16.00 | | 491.84 |
| | | | |
| GROSS PAY | 16,943.08 | 0.00 | |
| NET PAY | 12,688.03 | 0.00 | |
| DENTAL INS | 0.00 | 80.00 | |
| FIT | 1,046.72 | 0.00 | |
| HEALTH INS | 0.00 | 1,342.00 | |
| IDAHO SIT | 782.00 | 0.00 | |
| MEDICARE | 245.66 | 245.66 | |
| PERSI | 921.46 | 1,535.32 | |
| PERSI CHOICE 40 | 150.00 | 0.00 | |
| 11-3 | 45.72 | 76.14 | |
| LAL SECURITY | 1,050.49 | 1,050.49 | |
| UNEMPL. INSUR. | 0.00 | 74.28 | |
| VISION | 13.00 | 26.00 | |
| GDB | 884.45 | 0.00 | |
| ID FIRST BANK | 2,857.32 | 0.00 | |
| STERLING SAVING | 3,721.25 | 0.00 | |
| UMPQUA | 342.56 | 0.00 | |
| US BANK | 4,882.45 | 0.00 | |
| FIT/SIT BASE | 15,825.90 | 0.00 | |
| MEDICARE BASE | 16,943.08 | 0.00 | |
| PERS BASE | 13,732.80 | 0.00 | |
| SOC SEC BASE | 16,943.08 | 0.00 | |
| UN BASE | 15,343.08 | 0.00 | |

4,429.89 Total

21,372.97 Total Payroll Expense (Gross Pay + Employer Contributions):

16,943.08

Check Summary

WC BASE

Payroll Checks Prev. Out. \$2,081.00
Payroll Checks Issued \$2,210.00
Payroll Checks Redeemed \$2,830.00
Payroll Checks Outstanding \$1,461.00 \$18,828.23 Electronic Checks

Carried Forward

Deduction

0.00 0.00

Difference Liab Account

CITY OF DONNELLY

Page: 2 of 2 Payroll Summary For Payrolls from 08/24/23 to 09/07/23 Report ID: P130



| Deductions Accrued | i | From Previous Month | Checks Issued | | |
|--------------------|---------|---------------------|---------------|---------|-------|
| | | | | | |
| Social Security | 2100.98 | 1023.94 | 1969.40 | 1155.52 | 21702 |
| Medicare | 491.32 | 239.46 | 460.56 | 270.22 | 21702 |
| Unempl. Insur. | 74.28 | 126.92 | | 201.20 | 21713 |
| Workers' Comp | 0.00 | | | | 21700 |
| FIT | 1046.72 | 505.74 | 981.60 | 570.86 | 21701 |
| IDAHO SIT | 782.00 | 431.00 | 749.00 | 464.00 | 21703 |
| PERSI | 2456.78 | | 2456.78 | | 21704 |
| DENTAL INS | 80.00 | | 80.00 | | 21706 |
| HEALTH INS | 1342.00 | | 1342.00 | | 21705 |
| VISION | 39.00 | | 39.00 | | 21705 |
| PERSI CHOICE 40 | 150.00 | | 150.00 | | 21704 |
| PERSI-3 | 121.86 | | 121.86 | | 21704 |
| Total Ded. | 8684.94 | 2327.06 | 8350.20 | 2661.80 | |

^{****} Carried Forward column only correct if report run for current period.

169 Halferty Street Donnelly, Idaho 83615

Number

AB 23-34

Meeting Date 09/18/23

| AGENDA ITEM INFORMATION | | | | |
|-------------------------|---|---|------------|--|
| SUBJECT: | | Department Approvals | Initials | Originator or Supporter |
| Proclamation - | - Keeping the Lights on After | Mayor / Council | | Supporter |
| | - Reeping the Lights on After | Clerk/Treasurer | | |
| School | | Public Works | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| COST IMPACT: | n/a | | | |
| FUNDING | | | | |
| SOURCE: | | | | |
| TIMELINE: | October 26, 2023 | | | |
| | Library asking the Mayor to proclaim Oc | tober 26 th , 2023 as "Lights of | on Afterso | chool Day" |
| RECOMMENDE | RECORD OF COUNC | TH ACTION | | |
| MERTING DATE | | LACTION | | |
| MEETING DAT | E ACTION | | | HIS OF THE PARTY O |
| | | | | |
| | | | | |

Keeping the Lights On After School: A Proclamation

WHEREAS, the citizens of **Donnelly, Idaho** stand firmly committed to quality afterschool programs and opportunities because they:

- Provide safe and engaging learning experiences that help children realize their full potential.
- Support working families by ensuring their children are safe and productive when they are out
 of their classrooms.
- Build stronger communities by involving students, parents, business leaders, and adult volunteers in the lives of young people, thereby promoting positive relationships among youth, families, and adults.
- Engage families, schools, and community partners in advancing the welfare of our children.

WHEREAS, afterschool programs provide critical support for the academic growth and well-being of youth and offer new experiences and opportunities that help young people learn and grow. Afterschool programs provide innovative, hands-on opportunities for youth to engage in learning and connect with caring adults and peers in a safe and supportive environment. These supports are all the more important today, in the wake of the pandemic.

WHEREAS, the **City of Donnelly** has provided significant leadership in the area of community involvement in the education and well-being of our youth, grounded in the principle that quality afterschool programs are key to helping our children become successful adults.

WHEREAS, *Lights On Afterschool*, the national celebration of afterschool programs held this year on October 26th, 2023, promotes the importance of quality afterschool programs in the lives of children, families, and communities.

WHEREAS, nearly 25 million families report that they would enroll their child in an afterschool program if one were available; for every child in a program, four are waiting to get in.

WHEREAS, many afterschool programs across the country are facing operating challenges so severe that they are forced to consider closing their doors and turning off their lights.

WHEREAS, the **City of Donnelly** is committed to investing in the health and safety of all young people by providing expanded learning opportunities that help our children learn and grow, while helping them develop the skills essential for success in life and work.

THEREFORE BE IT RESOLVED that I, **Susan Dorris, Mayor of Donnelly** do hereby proclaim **October 26th, 2023** as "*Lights On Afterschool* Day;" AND BE IT FURTHER RESOLVED that this Mayor enthusiastically endorses *Lights On Afterschool* and commits our City to engage in innovative afterschool programs and activities that ensure the lights stay on and the doors stay open for all children after school.

| Susan Dorris, Mayor | | | | |
|--------------------------|--|--|--|--|
| Lori Clemens, City Clerk | | | | |

169 Halferty Street Donnelly, Idaho 83615

Number

AB 23-35

Action Itam

| Meeting Dat | e 09/18/2023 | Acill | | uem |
|---|--|-------------------------------|-----------|-------------------------------|
| | AGENDA ITEM INI | FORMATION | V F T | |
| SUBJECT: | | Department Approvals | Initials | Originator or Supporter |
| Donnelly Elem | entary School | Mayor / Council | | |
| | Youth Sports Program | Clerk/Treasurer | | |
| | Tourn Sports Trogram | Public Works | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| COST IMPACT: | n/a | | | |
| FUNDING | | | | |
| SOURCE: | | | | |
| TIMELINE: | | | | |
| | | • | | |
| management of the with the city and the | ly or Donnelly Parks and Recreation would on youth sports program. All forms/payment se school district to schedule facilities and s | ts would go through the city. | would cod | |
| RECOMMENDE | | CW A CONON | | |
| | RECORD OF COUN | CIL ACTION | | |
| MEETING DAT | E ACTION | | | |
| | | | | |
| | | | | |
| | | | | |

Number

AB 23-37

169 Halferty Street Donnelly, Idaho 83615

Action Item

| | AGENDA ITEN | M INFORMATION | | |
|-----------------------------|------------------------------------|--------------------------|----------|------------------------------|
| SUBJECT: | | Department Approvals | Initials | Originato or Supporter |
| Vacuum Debris Tank Purchase | | Mayor / Council | | |
| | | Clerk/Treasurer | | |
| | | Public Works | | |
| | | | | |
| | | | | |
| | | | | |
| | | | _ | |
| COST IMPACT. | 27.088.07 | | | |
| COST IMPACT: | 37,088.07 | | - | |
| FUNDING | Streets/Water | | + | |
| SOURCE: | 0 . 1 . 1 2022 | | _ | |
| TIMELINE: | October 1, 2023 | | | |
| Purchase of Vacu | num Pump and Trailer for the stree | ets and water department | | |
| Purchase of Vacu | num Pump and Trailer for the stree | ets and water department | | |
| Purchase of Vacu | num Pump and Trailer for the stree | ets and water department | | |
| Purchase of Vacu | | ets and water department | | |
| | ED ACTION: | | | |
| | ED ACTION: RECORD OF C | COUNCIL ACTION | | |

Number

AB 23-38

169 Halferty Street Donnelly, Idaho 83615

Action Item

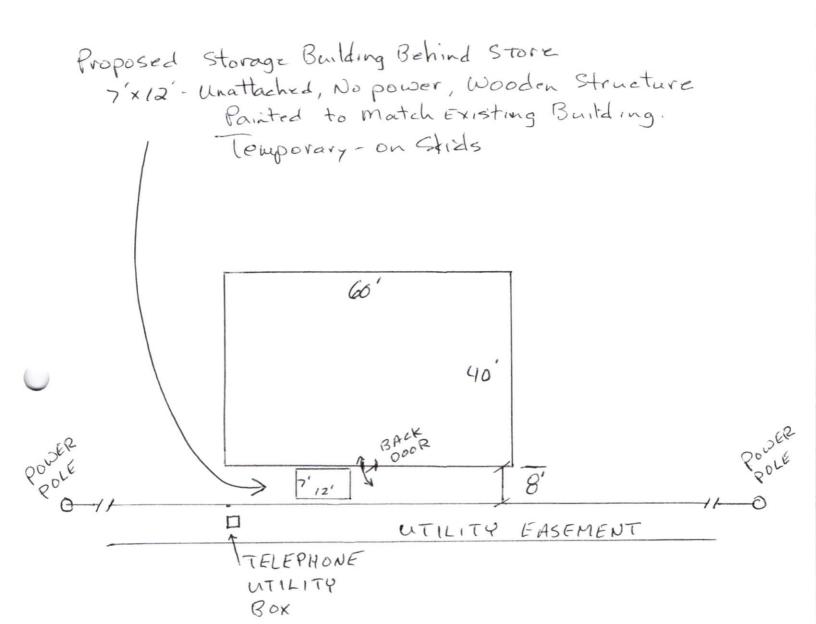
| Meeting Date | e 09/18/2023 | 11000 | | |
|---|---|-------------------------|----------|-------------------------------|
| | AGENDA ITEM INFO | ORMATION | | |
| SUBJECT: | | Department Approvals | Initials | Originator or Supporter |
| Design Review | | Mayor / Council | | |
| Trading | g Post Storage Shed | Clerk/Treasurer | | |
| | _ | Public Works | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| COST IMPACT: | n/a | | | |
| FUNDING | | | | |
| SOURCE: | | | | |
| TIMELINE: | | | | |
| SUMMARY STATE Trading Post (235) RECOMMENDE | N. Main Street) to place a storage shed (on | skids) behind building. | | |
| RECOMMENDE | RECORD OF COUNC | LACTION | | |
| MEETING DATE | | Lacion | | |
| MEETING DATE | ACTION | | | |
| | | | | |
| | | | | |
| | | | | |



CITY OF DONNELLY DESIGN REVIEW APPLICATION

| Application Checklist: (To be completed By City of Donnelly Staff Only) |
|--|
| Completed Application Coversheet Completed Design Review Application Design Review Fee (\$330.00 plus 11.00 per unit) Proof of Legal Interest In the Subject Property Plan of the Proposed Site Plan Showing All Exterior Elevations (separate from Proposed Site Plan) Landscape Plan Snow Storage plan and/or snow storage Calculations Parking Plan Drainage Plan Lighting Plan Signage Plan and/or design Fences and screen design Eight (8) Copies of Application One (1) Electronic Copy of Application and Drawing Date Received: By Whom: (Initials) Date to be Heard by Commission: Date to be Re-Heard by Commission: Decision of Commission (Approve, Approve With Modifications or Deny): |
| Applicant Information (To be Completed by Applicant) Applicant (print): Trading Post LLC Mailing Address: PO Box 75 Street Address: 235 N Main St |
| City: Donnelly State: 1D Zip Code: 83615 Contact Name and Title: Emma Schoons ver Owner Phone: 208 325 8627 Alt. Phone: E-mail: Emma trading post@mail |
| Phone: 208 325 8627 Alt. Phone: E-mail: emma. trading post@gmail |
| Proof Of Legal Interest In Subject Property: |
| Description of Proposed Use: Storage |
| List of Attachments to Application pursuant to Chapter 18 of the Donnelly Zoning Ordinance (<i>i.e.</i> , Site Plan, Exterior Elevations, Landscape Plan, Snow Storage Plan, Parking Plan, Lighting Plan, Signage Plan, Fencing Plan <i>etc.</i>): |
| |
| Submitted By: Emma Schoonover |
| Signature: Pomer Schoonover Title: Owner Date: 9/12/23 |

Trading Post 235 N. Main



Number

AB 23-39

Meeting Date 09/18/2023

169 Halferty Street Donnelly, Idaho 83615

Action Item

| | AGENDA ITEM IN | FORMATION | | |
|----------------------------------|--------------------------------------|----------------------|----------|-------------------------------|
| SUBJECT: | | Department Approvals | Initials | Originator or Supporter |
| Drinking Water Facility Planning | | Mayor / Council | | - * * |
| Amendment Grant Application | | Clerk/Treasurer | | |
| Amenament G | ant Application | Public Works | | |
| | | | | |
| | | | | |
| | | | | |
| | | | - | |
| COST IMPACT: | n/a | | | |
| FUNDING | | | | |
| SOURCE: | | | | |
| TIMELINE: | | | | |
| | acility Planning Amendment Grant App | plication | | |
| RECOMMENDE | ED ACTION: | | | |
| Approve and Aut | horize Mayor to Execute and Sign App | olication | | |
| | RECORD OF COUN | CIL ACTION | | |
| MEETING DAT | | | | |
| | | | | |



Drinking Water and Wastewater - Grants and Loans Program

Planning and OSG Grant Application – Attachment SRF-01

| Section I. A | Applicant Background Information | | |
|----------------|---|----------------------------------|---|
| Application | ☑ Drinking Water (DW) Planning Grant | Public Water System No.: ID4 | 430019 |
| Туре | ☐ Wastewater (WW) Planning Grant | ☐ Sewer Overflow and Storm | water (OSG) Grant |
| System Name | : City of Donnelly Water | | |
| | Mailing Address: NJ Corbet Lane | | |
| | City: Donnelly | State: Idaho | Zip Code: 83615 |
| | County: Valley | Phone: 208-325-8859 | Tax ID: 82-6036054 |
| | Fiscal Year End: September 30 | E-mail: Iclemens@cityofdo | nnelly.org |
| Presiding Offi | cial Name/Title: Susan Dorris, Mayor | | |
| | Mailing Address: PO Box 725 | | |
| | City: Donnelly | State: Idaho | Zip Code: 83615 |
| | Phone: 208-325-8859 | E-mail: Iclemens@cityofdo | nnelly.org |
| | ☐ Check if this is the system's primary con | tact | |
| Clerk/Treasur | rer (or similar duties) Name/Title: Lori Clem | ens, City Clerk/Treasurer | |
| | Phone: 208-325-8859 | E-mail: Iclemens@cityofdo | nnelly.org |
| | ☑ Check if this is the system's primary con | tact | * |
| Consulting Er | ngineer Name/Title: Stuart Hurley, P.E. Pro | oject Manager | |
| | Company Name: Mountain Waterworks/Merr | ick Mailing Address: PO Box | 9906 |
| | City: Boise | State: Idaho | Zip Code: 83707 |
| | Phone: 208-780-3990 | E-mail: office@mountainw | tr.com |
| Provide the in | nformation below if someone other than you | ur consulting engineer will be t | he grant administrator |
| Grant Admini | strator Name/Title: N/A | | |
| | Company Name: | Mailing Address: | |
| | City: | State: | Zip Code: |
| | Phone: | E-mail: | |
| | nformation below if someone other than you | ur consulting engineer will man | age the environmental |
| review proce | | | |
| Environment | al Review Manager Name/Title: N/A | Mailing Address: | |
| | Company Name: | State: | Zip Code: |
| | City: Phone: | E-mail: | Zip code. |
| | Priorie: | L-IIIdii. | |
| Section II. P | Project Background Information | | |
| The proposed | ct Description: facility plan amendment will evaluate the nonc mission and distribution system hydraulics. Th | ompliance issues associated with | n fire flow deficiencies, the existing water storage |

tank, which currently allows for 84,000 gallons (compared with the 240,000 requirement; 65% deficiency) of fire flow

| amour | nt will be limited to a maximum am | ount of \$50,000 per s | system plus the applicant's | match. Costs above this |
|---------|--|--|--|---------------------------|
| maxim | um amount will be the responsibil | ity of the applicant. | | |
| 1. | In accordance with IDAPA 58.01. | 22.032.04, DEQ funds | may not be applied to co | sts incurred before a |
| | funding agreement is executed by | | 150.5 (S) To | |
| | DEQ. The applicant should conta | | authorization and determ | ine required supporting |
| | documentation before the costs | | | |
| | ☑ Y ☐ N The applicant understa | | | owable cost under DEQ |
| | funding and will conta | • | tion is needed. | |
| 2. | Calculation of total eligible costs | | | |
| | | Drinking Water | Wastewater | OSG |
| | Administrative Cost: | \$ 1,000 | | |
| | Engineering Fees: | \$ 69,000 | | |
| | Environmental Review: | \$ 7,500 | | |
| | Total Planning Cost: | \$ 77,500 | \$ 0 | \$ 0 |
| | Total DEQ Funds Requested: | \$ 38,750 | | |
| | | 0 □ Awarded □ P 0 □ Awarded □ P and funding source: Pr | ending | |
| Section | n V. Engineering | 2013-00-02 177-0418 201-0-10 | and the contract of the contra | |
| 1. | Engineering Contract | | | |
| | Please attach a copy of the signed | d engineering contract | to this application. Indica | te which of the following |
| | items are included in the enginee | ring contract: | | |
| | ☑ Name of grantee | | | |
| | ☑ Engineering firm name and name ■ Engineering firm name and name ■ Engineering firm name and name ■ Engineering firm name ■ Engineering | me(s) of project engin | eer(s) | |
| | Scope and extent of work clear ■ Compare the state of the state | rly defined and sufficie | ent to complete the projec | t |
| | ☑ Estimated staff-hours, hourly ra | ates, and skill levels re | asonable for each task | |
| | ☑ Time of performance specified | | | |
| | ☑ Project cost will not exceed cos | st specified without w | ritten approval of DEQ | |
| | ☑ Conditions of cost and scope cost | hanges specified | | |
| | ⊠ Environmental review is part o | f the scope of work ar | nd it will be completed to r | meet DEQ guidelines |
| | 7 | | | |

Sewer Overflow and Stormwater (OSG) Grants have a 10% applicant match share requirement. The DEQ grant

Page 3 of 5

| | ■ Sustainability efforts are included as noted in the letter of interest |
|---------|---|
| | Please include a copy of the engineering scope of work (SOW). Indicate below that all of the following |
| | items are included in the SOW. |
| | ☑ Project description (includes grantee name, engineering firm name, and project name) |
| | ☑ Background information for project (include existing system and problems it is experiencing) |
| | ☑ Engineering task(s) to be completed, cost per task, and schedule for completion. |
| | ☑ Engineering tasks to be completed will satisfy ENG-01 - Drinking Water SRF Outline and Checklist for |
| | Planning Documents or ENG-02 - Wastewater Outline and Checklist for Planning Documents. |
| | Additional OSG Requirements: |
| | \square Engineering task(s) that will improve the water system and/or water body by the effort. |
| | \square Engineering task(s) that will reduce and/or eliminate Sanitary Sewer Overflow or Combined Sewer |
| | Overflow correction. |
| 2. | Certificate of Negotiations |
| | Is the system owned by a public agency or a political subdivision as defined in State of Idaho Code 67- |
| | 2320? ☑ Yes ☐ No If yes, please read and certify the following: |
| | ☑ Yes ☐ No The applicant hereby certifies full compliance with State of Idaho Code 67-2320 for the |
| | negotiation and securing of an engineering contract for the efforts associated with the DEQ |
| | Grant. |
| | oxtimes Yes $oxtimes$ No The applicant hereby certifies that the negotiation included a discussion of the following |
| | elements: |
| | Scope and extent of work and other essential requirements. |
| | Identification of the personnel and facilities necessary to accomplish the work within the |
| | required time, including, where needed, employment of additional personnel, |
| | subcontracting joint ventures, etc. |
| | Provision of the required technical services in accordance with regulations and criteria |
| | established for the project. |
| | A fair and reasonable price for the required work. |
| | oxtimes Yes $oxtimes$ No The applicant herby certifies that record of these negotiations has been completed and can |
| | be made immediately available upon request by state officials. |
| 3. | Proof of Professional Liability |
| | Include a copy of the engineering firm's professional liability declaration page (must be at least \$100,000 |
| | or twice the project cost, whichever is greater). |
| Section | on VI. Application Authorization |
| | ning this grant application (Application), the undersigned, on behalf of the owner of the drinking water |
| | r wastewater system identified herein (the "Applicant"), requests a grant from the Department of |
| Enviro | nmental Quality. The Applicant hereby assures and certifies that all the information contained in this |

Application is complete, true, and correct. The Applicant hereby assures and certifies compliance with the applicable regulations, policies, guidelines, and requirements as they relate to this Application and to acceptance and use of State funds for this project. False statements presented in the Application may be grounds for rejection or termination of the Grant or may be subject to legal action and a civil penalty as provided by law. The Applicant certifies they possess legal authority to apply for the grant and the ability to provide the local matching share for the grant. A resolution, motion, or similar action has been duly adopted or passed as an official act of the Applicant's governing body, authorizing the filing of the Application, including all understandings and assurances contained therein, and directing and authorizing the person identified as the official representative of the Applicant to act in connection with the Application and to provide such additional information as may be required. The Applicant assures and certifies that the financial, institutional, and managerial analysis of the impacts of the local share of this project on this community and the residents of the service area has been completed. As a result of this analysis, the Applicant has found that they have the legal, institutional, managerial, and financial capability to complete the planning work. The Applicant will give the grantor or its authorized representative access to and right to examine all records, books, papers, or documents related to the grant. Signature of Authorized Representative Date Printed Name of Authorized Representative Section VII. Required Attachments Checklist ☐ Signed Planning and OSG Grant Application, Attachment SRF-01 ☐ Signed Authorizing Resolution, Attachment SRF-03 ☐ Signed Engineering Agreement and Scope of Work ☐ Engineer's Professional Liability Insurance Page ☐ Articles of Incorporation and/or By-Laws* ☐ Certificate of Existence from the Idaho Secretary of State* ☐ Proof of Active Registration and Unique Entity Identifier with the SAM.gov * Applies to Associations and Incorporated Non-Profits Only For questions, or to submit the application, please contact: Zoe McCarty I Grant and Loan Officer Idaho Department of Environmental Quality

E-mail: zoe.mccarty@deq.idaho.gov | Office: (208) 373-0574

AB 23-40

Number

169 Halferty Street Donnelly, Idaho 83615

Action Item

| Meeting Dat | e 09/16/23 | | | 11000 | | iciii |
|--------------------|----------------|---------------|-------------------|--------------------------|-----------|-------------------------------|
| | 1 | AGENDA I | ITEM INFO | RMATION | | |
| SUBJECT: | | | | Department Approvals | Initials | Originator or Supporter |
| DEQ Resolution | on | | | Mayor / Council | | |
| | Water Proje | ct | | Clerk/Treasurer | | |
| Drinking | water I roje | Ci. | | Public Works | | |
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| COST IMPACT: | n/a | | | | | |
| FUNDING | | | | | | |
| SOURCE: | | | | | | |
| TIMELINE: | | | | | | |
| | | | | | | |
| SUMMARY STA | TEMENT: | | | | | |
| | | | application, fund | ling agreements, and oth | ner docum | ents |
| relating to Drinki | ng Water Proje | ect. | | | | |
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| RECOMMENDE | ED ACTION: | | | | | |
| TLE COMMISSIONE | | | | | | |
| Adopt and Autho | rize Mayor to | sign Resoluti | ion 2023-006 | | | |
| | | RECORD | OF COUNCIL | ACTION | | |
| MEETING DAT | E ACTION | | | | | |
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State of Idaho Department of Environmental Quality

AUTHORIZING RESOLUTION Attachment SRF-03

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DONNELLY, IDAHO AUTHORIZING THE MAYOR TO SIGN ALL APPLICATIONS, FUNDING AGREEMENTS, AND OTHER DOCUMENTS RELATING TO DRINKING WATER PROJECT (PROJECT).

WHEREAS, the CITY intends to develop a Project for Drinking Water facilities for the CITY'S drinking water system, such Project being necessary to determine the needs of the area for health, safety, and wellbeing of the people; and

WHEREAS, the Project is to be developed in accordance with the requirements in Idaho "Rules for Administration of Planning Grants for Drinking Water and Wastewater Facilities" (IDAPA 58.01.22), "Rules for Administration of Wastewater and Drinking Water Loan Funds" (IDAPA 58.01.12) and will set forth drinking water facilities required to be constructed to serve the needs of the area; and

WHEREAS, the costs of the Project of the drinking water facilities are eligible for state funding;

NOW, THEREFORE, BE IT RESOLVED by the CITY COUNCIL of CITY OF DONNELL, IDAHO, Idaho, that the MAYOR is/are duly authorized to sign applications, grant agreements and amendments, and other documents relating to drinking water Projects.

| CITY CLERK | MAYOR |
|-------------------------|--------------------------------------|
| ATTESTED BY: | |
| ATTECTED BY | |
| AYES: NA | NYS: |
| By the following votes: | |
| of, 2023. | e CITY OF DONNELLY, IDAHO on the day |

169 Halferty Street Donnelly, Idaho 83615

Number

AB 23-41

| FORMATION | | |
|----------------------|--|---------------------------------|
| Department Approvals | Initials | Originator or Supporter |
| Mayor / Council | | |
| Clerk/Treasurer | | |
| Public Works | | |
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| | Mayor / Council Clerk/Treasurer Public Works | Mayor / Council Clerk/Treasurer |



City of Donnelly

169 Halferty Street P.O. Box 725 Donnelly, ID 83615 Telephone (208) 325-8859

To:

Mayor & City Council

From: Lori Clemens, City Clerk

Re:

Staff Report

Date: September 14, 2023

Utility Billings: As of Wednesday, September 14, 2023, there is \$836.08 (6) past due 30 days or

more, in water billings.

Local Option Tax: August Receipts (July Tax) \$20,213.08

Airport: Maintenance

Clerk: Sewer/Water Rates

Comprehensive Plan Update

Donnelly Depot Center:

Parks & Recreation: Campground/Boatdock Closure

Road & Streets:

Water: Well – original 1957

Office Closures: October 9, 2023, Columbus Day

Upcoming Meeting Dates: October 2, 2023, Joint Meeting Donnelly Rural Fire District

October 10, 2023, Workshop Facilities Plan

October 16, 2023, City Council Meeting